RESOLUTION 2019-032          PASSED: JANUARY 28, 2019

AUTHORIZING THE WAIVER OF COMPETITIVE BIDDING AND APPROVING THE PURCHASE OF WATER METERS AND RADIO TRANSMITTERS FROM BADGER METER, INC. AND CORE & MAIN IN AN AMOUNT NOT TO EXCEED $70,000.

WHEREAS, The City of DeKalb operates a potable water system which includes the repair and maintenance of over 11,000 water meters in order to maintain accurate and efficient water meter reading and billing; and

WHEREAS, The City of DeKalb has used Badger and Sensus brand water meters for a number of years and, due to the proprietary nature of the meter radio reading devices, software and equipment, the purchase of meters through an alternative meter company would necessitate the need to obtain additional software and hardware in order to read the meters; and

WHEREAS, the City of DeKalb Utility Division wishes to not maintain an extraordinary amount of meter stock on hand, but rather purchases meters on an as-needed basis throughout the fiscal year; and

WHEREAS, the City of DeKalb Utility Division has secured quotes from both Badger Meter, Inc. and the Core & Main on a per unit basis for the purchase of water meters and radio transmitters.

BE IT RESOLVED BY THE CITY COUNCIL of the City of DeKalb, Illinois, as follows:

SECTION 1: That the City Council of the City of DeKalb hereby authorizes the waiver of competitive bidding and approval of the purchase of water meters and radio transmitters from Badger Meter, Inc. and Core & Main in an amount not to exceed $70,000. City staff shall be authorized and directed to make purchases on an as-needed basis from either or both of the aforementioned vendors, within the approved purchase limit.

SECTION 2: That the City Clerk of the City of DeKalb, Illinois be authorized and directed to attest the Mayor’s Signature and shall be effective thereupon.

PASSED BY THE CITY COUNCIL of the City of DeKalb, Illinois, at a Regular meeting thereof held on the 28th day of January 2019 and approved by me as Mayor on the same day. Passed by an 8-0 roll call vote. Aye: Jacobson, Finucane, Stupegia, Fagan, Noreiko, Verbic, Faivre, Smith. Nay: None.

ATTEST:

LYNN A. FAZEKAS, City Clerk

JERRY SMITH, Mayor
**Salesperson**
007128  Jim Ballantine

**Proposal Subject**
E-SERIES METER PROPOSAL

**Shipping Terms / INCO Terms**
PREPAY/NO CHARGE For SHIPMENTS > $25,000 FCA FACTORY

**Payment Terms**
NET 30 DAYS

<table>
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<tr>
<th>Line #</th>
<th>Description</th>
<th>Qty</th>
<th>Unit Net Price</th>
<th>Line Totals</th>
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| 1     | BMI Part No.: 100-2391  
Cat String: EU-EAC-PXTX-E5-CA-19FE-A2Y2-XXAA-XX-B0A  
Description:  
USSS, 5/8" X 3/4" (7-1/2") Thk Wshr, Enc, Orion, 9D-0.001 FT3, SN Yr 9D & PB-BC, 308 - 8 IN, BMI STD (ID=B0A) | 1   | 116.26 | 116.26 |
| 2     | BMI Part No.: 100-2610  
Cat String: EU-EAA-PXTX-E5-CA-19FE-A1Y2-XXAA-XX-B0A  
Description:  
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| 3     | BMI Part No.: 100-2392  
Cat String: EU-EBA-PXTX-E5-CA-19FE-A3Y2-XXAA-XX-B0A  
Description:  
USSS, 3/4" (7-1/2") Thk Wshr, Enc, Orion, 9D-0.001 FT3, SN Yr 9D & PB-BC, 308 - 8 IN, BMI STD (ID=B0A) | 1   | 136.78 | 136.78 |
| 4     | BMI Part No.: 100-2611  
Cat String: EU-EBB-PXTX-E5-CA-19FE-A3Y2-XXAA-XX-B0A  
Description:  
USSS, 3/4" (9") Thk Wshr, Enc, Orion, 9D-0.001 FT3, SN Yr 9D & PB-BC, 308 - 8 IN, BMI STD (ID=B0A) | 1   | 148.11 | 148.11 |

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**Effective Dates** 11-26-2018 - 11-26-2019

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Thank you for your business!

This quotation is an offer made subject to the terms & conditions found on our website: www.badgermeter.com/Company/Legal/Sales-Terms.aspx

Quoted prices are firm for acceptance, via an order, within the effective dates provided, shipping within 60 calendar days past the expiration of this quotation.
<table>
<thead>
<tr>
<th>Line #</th>
<th>Description</th>
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| 5     | BMI Part No.: 100-2393  
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Description:  
USSS, 1" (10-3/4") Thk Wsh, Enc, Orion, 9D- 0.001 FT3, SN Yr 9D & PB-BC, 308 - 8 IN, BMI STD (ID=B0A) | 1   | 163.20             | 163.20          |
| 6     | BMI Part No.: 100-2614  
Cat String: EU-EDA-PXXX-E5-CA-19GA-A5Y2-XXAA-XX-B0A  
Description:  
USSS, 1-1/2" ELL (13") Enc, Orion, 9D- 0.01 FT3, SN Yr 9D & PB-BC, 308 - 8 IN, BMI STD (ID=B0A) | 1   | 419.69             | 419.69          |
| 7     | BMI Part No.: 100-2613  
Cat String: EU-EEA-PXXX-E5-CA-19GA-A6Y2-XXAA-XX-B0A  
Description:  
USSS, 2" ELLIPTICAL (17") Enc, Orion, 9D- 0.01 FT3, SN Yr 9D & PB-BC, 308 - 8 IN, BMI STD (ID=B0A) | 1   | 577.65             | 577.65          |

**Notes and Assumptions**

If applicable, sales tax and freight will be added at time of invoice.

Actual lead time to be provided at time of order.

Badger Meter provides certification files to help manage meter and endpoint inventory and to maintain meter accuracy data. The standard method of delivery for this format is via electronic mail. Any deviations from our standard format, or any custom file formats, will be considered on a time and material basis. Please contact your Account Manager if you require more information.

Badger Meter continues to improve and redesign our products to provide our customers with state-of-the-art technology solutions. Therefore, Badger Meter reserves the right to provide our newest product solutions as an alternative to the proposed products, provided the replacement products meet the following requirements: are substantially similar to and are at least of equal quality and performance to, are in conformance with the requirements in the applicable specifications, meet the actual needs or are otherwise suitable for the intended use, and are priced at an amount that does not exceed the price of the quoted products.

If you would like to place an order, please contact your Customer Service Rep Brigitte Wagner, 800-616-3837 x17288 or BWagner@badgermeter.com

If you have questions, please contact your Account Manager Jim Ballantine, 800-876-3837 X16511

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TO
CITY OF DE KALB
200 SOUTH 4TH STREET
DE KALB Illinois 601153733
Phone:
Fax:
E-mail:

EFFECTIVE DATES: 12/4/2018-12/5/2019

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<td>007128 Jim Ballantine</td>
<td>Annual Meter and ORION ME Proposal</td>
<td>PREPAY/NO CHARGE For SHIPMENTS &gt; $25,000 FCA FACTORY</td>
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<td>3</td>
<td>Registration for, RCDL M25 Disc Meter, 5/8&quot;, HRE Registration, Cubic Feet, 8 Dial - 0.01 Ft3, Plastic Shroud / Plastic Lid (Gray) Generic Connectivity, BMI Supplied, Badger 308 Connector, UMI-0013-7117</td>
<td>1</td>
<td>$50.86</td>
<td>$50.86</td>
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Notes and Assumptions:
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require more information.********* Badger Meter continues to improve and redesign our products to provide our customers with state-of-the-art technology solutions. Therefore, Badger Meter reserves the right to provide our newest product solutions as an alternative to the proposed products, provided the replacement products meet the following requirements: are substantially similar to and are at least of equal quality and performance to, are in conformance with the requirements in the applicable specifications, meet the actual needs or are otherwise suitable for the intended use, and are priced at an amount that does not exceed the price of the quoted products.
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If you have any questions concerning this quotation, please contact: Jim Ballantine, 800-876-3837 x16511. jballantine@badgermeter.com
To place an order, please contact: Brigitte Wagner, 800-616-3837, bwagner@badgermeter.com

Official authorized quote of Badger Meter Inc.
Jim Ballantine, Account Mgr-Utility

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## Bid Proposal for SENSUS OMNI C2 WATER METER 2019

### Customer

**CITY OF DEKALB**  
WATER DEPARTMENT  
1216 MARKET STREET  
DEKALB, IL 60115

### Contact

**Sales Representative**  
Nick Hamilton  
(M) 630-450-3037  
(T) 815-544-3458  
(F) 815-544-3474  
Nick.Hamilton@coreandmain.com

**Core & Main**  
6829 Irene Rd  
Belvidere, IL 61008  
(T) 815-544-3458

### Job

**SENSUS OMNI C2 WATER METER 2019**  
DEKALB, IL  
Bid Date: 01/01/2018  
Bid #: 797058
# Bid Proposal for SENSUS OMNI C2 WATER METER 2019

**CITY OF DEKALB**

**Job Location:** DEKALB, IL  
**Bid Date:** 01/01/2018  
**Core & Main Bid #:** 797058

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<td>EA</td>
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THE MATERIALS QUOTED ARE BASED ON OUR INTERPRETATION OF THE PLANS AND SPECIFICATIONS. IT IS THE BUYER'S RESPONSIBILITY TO CONFIRM SIZES, QUANTITIES AND CONFORMANCE TO PROJECT SPECIFICATIONS.

UNLESS OTHERWISE NOTED, THE PRICES QUOTED WILL REMAIN FIRM FOR ORDERS SHIPPED WITHIN 30 DAYS OF QUOTATION DATE.

TERMS: NET 30 DAYS.

THANK YOU FOR THE OPPORTUNITY OF QUOTING. WE LOOK FORWARD TO SERVING YOU FURTHER IN REGARDS TO THE ABOVE.

SINCERELY,

JEFF LOWER
CORE & MAIN

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**Sub Total:** 13,067.00  
**Tax:** 0.00  
**Total:** 13,067.00

**Branch Terms:**

UNLESS OTHERWISE SPECIFIED HEREIN, PRICES QUOTED ARE VALID IF ACCEPTED BY CUSTOMER AND PRODUCTS ARE RELEASED BY CUSTOMER FOR MANUFACTURE WITHIN THIRTY (30) CALENDAR DAYS FROM THE DATE OF THIS QUOTATION. CORE & MAIN LP RESERVES THE RIGHT TO INCREASE PRICES UPON THIRTY (30) CALENDAR DAYS' NOTICE TO ADDRESS FACTORS, INCLUDING BUT NOT LIMITED TO, GOVERNMENT REGULATIONS, TARIFFS, TRANSPORTATION, FUEL AND RAW MATERIAL COSTS. DELIVERY WILL COMMENCE BASED UPON MANUFACTURER LEAD TIMES. ANY MATERIAL DELIVERIES DELAYED BEYOND MANUFACTURER LEAD TIMES MAY BE SUBJECT TO PRICE INCREASES AND/OR APPLICABLE STORAGE FEES. THIS BID PROPOSAL IS CONTINGENT UPON BUYER'S ACCEPTANCE OF SELLER'S TERMS AND CONDITIONS OF SALE, AS MODIFIED FROM TIME TO TIME, WHICH CAN BE FOUND AT: [https://coreandmain.com/TandC/](https://coreandmain.com/TandC/)

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01/03/2019 - 9:34 AM  
Actual taxes may vary  
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