AUTHORIZING A SUPPLEMENTAL PROFESSIONAL CONSTRUCTION ENGINEERING SERVICES AGREEMENT WITH HAMPTON, LENZINI, AND RENWICK, INC. FOR THE REPLACEMENT OF THE BRIDGES AT N. FIRST STREET AND LUCINDA AVENUE IN AN AMOUNT NOT TO EXCEED \$161,020.

**PASSED: MAY 27, 2025** 

WHEREAS, the City of DeKalb (the "City") is a home rule unit of local government and may exercise any power and perform any function pertaining to its government and affairs pursuant to Article VII, Section 6, of the Illinois Constitution of 1970; and

WHEREAS, on September 12, 2022, the City's corporate authorities duly adopted Resolution 2022-077, which authorized a professional construction engineering services agreement with Hampton, Lenzini, and Renwick, Inc. for the replacement of the bridges at N. First Street and Lucinda Avenue in an amount not to exceed \$558,845; and

WHEREAS, due to unforeseeable delays, the construction engineering services costs for the replacement of the bridges at N. First Street and Lucinda Avenue exceeded \$558,845 by an additional \$161,020; and

WHEREAS, under the City's joint funding agreement with the Illinois Department of Transportation for the replacement of the bridges at N. First Street and Lucinda Avenue, the City shall pay the additional construction engineering services costs of \$161,020; and

WHEREAS, City staff and Hampton, Lenzini, and Renwick, Inc. negotiated a supplemental agreement to pay the additional construction engineering services costs of \$161,020 in the same or substantially similar form as the attached and incorporated Exhibit A (the "Supplemental Agreement"); and

WHEREAS, the City's corporate authorities find that approving the Supplemental Agreement is in the City's best interests for the protection of the public health, safety and welfare; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF DEKALB, ILLINOIS:

**SECTION 1:** The recitals to this resolution are true, correct, adopted and incorporated as Section One to this resolution.

**SECTION 2:** The City's corporate authorities authorize, approve, and ratify the Supplemental Agreement. The City's corporate authorities further approve, authorize, and direct the City Manager to: (1) negotiate and enter into the Supplemental Agreement; and (2) take all necessary acts to effectuate the Supplemental Agreement.

**SECTION 3:** This resolution shall be the effective legislative act of a home rule municipality without regard to whether such resolution should (a) contain terms contrary to the provision of current or subsequent non-preemptive state law, or (b) legislate in a manner or regarding a matter not delegated to municipalities by state law. It is the intent of the City's corporate authorities that if this resolution is inconsistent with any non-preemptive state law, this resolution shall supersede state law in that regard in its jurisdiction.

**SECTION 4:** This resolution shall be in full force and effect from and after its passage and approval as provided by law.

**PASSED BY THE CITY COUNCIL** of the City of DeKalb, Illinois, at a Regular meeting thereof held on the 27<sup>th</sup> day of May 2025 and approved by me as Mayor on the same day. Passed by a 7-0-1 roll call vote. Aye: Larson, Smith, Carlson, Powell, Verbic, Walker, Barnes. Nay: None. Absent: Zasada.

OF DELTO

COHEN BARNES, Mayor

Ruth A. Scott, Executive Assistant



# Local Public Agency Engineering Services Agreement

| Jsing Federal Funds? 🛛 Yes 📋 🏗   | Federal CE                            |   | 1 2        | Agreement Type                          |        | Number         |
|--|---------------------------------------|---|------------|---|--------|----------------|
| THE WAY DE STATE   | No Federal CE                         |   |            | Supplement                              |        | 1              |
| The second secon | LOGAL PL                              | JBLIC AGENCY  | No control | 1                                       | Pian   | ALL AND        |
| Local Public Agency  | Coun                                  | ity   | Section    | Number                                  | Job    | Number         |
| De <b>Kal</b> b  | DeK                                   | alb   | 18-001     | -00193-00-BR                            |        | 3-014-22       |
| Project Number Contact Na  | ame                                   | Phone Number  | Email      |   |        |                |
| RUS8(742) Andrew I   | Raih                                  | (815) 748-8111  | Andy.F     | Raih@cityofde                           | kalb.  | com            |
|  | SECTION                               | PROVISIONS  |            |   |        | STATE OF       |
| Local Street/Road Name   | Key Rou                               |   | ength      | Structure No                            | ımber  |                |
| Lucinda Avenue   | FAU 5                                 |   | 0.02       | 019-6002                                |        |                |
| Location Termini   |                                       |   |            |   |        | Add Location   |
| Bridge over the Kishwaukee Ri  | ver                                   |   |            |   |        | Remove Local   |
| 重视 的复数医生物  | man mann a Vegan                      | PROVISIONS  | EVS. TEST  |   | 12.7   |                |
| Local Street/Road Name   | Key Roi                               | ute L   | ength      | Structure No                            | umber  |                |
| North First Street   | FAU 5                                 | 352   | 0.01       | 019-6000                                |        |                |
| Location Termini   |                                       |   |            |   |        | Add Location   |
| Bridge over the Kishwaukee Ri  | ver                                   |   |            |   |        | Remove Locat   |
|  |                                       |   |            |   |        |                |
| Project Description  |                                       |   |            |   |        | 11 1 12 . 1    |
| Replacement of the existing bri  | idge structures and imp               | rovement to the   | Kishwau    | kee River Bik                           | e Trai | il below the N |
| Replacement of the existing bri<br>First Street Bridge.  | idge structures and imp               | rovement to the   |            | kee River Bik                           | e Trai | l below the N  |
| Replacement of the existing bri<br>First Street Bridge.<br>Engineering Funding   | Federal MFT/TBP                       |   | RBI        | kee River Bik                           | e Trai | l below the N  |
| Replacement of the existing bri First Street Bridge.  Engineering Funding  | Federal MFT/TBP Tederal MFT/TBP       | State 🛭 Other F   | RBI        | kee River Bik                           | e Trai | il below the N |
| Replacement of the existing bri<br>First Street Bridge.  | Federal MFT/TBP Tederal MFT/TBP       | State  Other  State  Other  | RBI        | kee River Bik                           |        | l below the N  |
| Replacement of the existing bri<br>First Street Bridge.<br>Engineering Funding   | Federal MFT/TBP Tederal MFT/TBP AGREE | State  Other  State  Other    State  Phase                              | RBI        | 50 FM                                   |        | l below the N  |
| Replacement of the existing bri First Street Bridge.  Engineering Funding  Anticipated Construction Funding  | Federal MFT/TBP Tederal MFT/TBP AGREE | State  Other  State  Other  | RBI<br>RBI | 50 FM                                   |        | l below the N  |
| Replacement of the existing bri First Street Bridge.  Engineering Funding  Anticipated Construction Funding  | Federal MFT/TBP MFT/TBP AGREI  CON    | State  Other  F State  Other  F EMENT FOR  Phase  NSULTANT Phone Number | RBI RBI    | ruction Enginee                         | ring   |                |
| Replacement of the existing bri First Street Bridge.  Engineering Funding  Anticipated Construction Funding  | Federal MFT/TBP MFT/TBP AGREI  CON    | State  Other  F State  Other  F EMENT FOR  Phase  NSULTANT Phone Number | RBI RBI    | ruction Enginee<br>nail<br>vingston@hlr | ring   |                |

THIS AGREEMENT IS MADE between the above Local Public Agency (LPA) and Consultant (ENGINEER) and covers certain professional engineering services in connection with the improvement of the above SECTION. Project funding allotted to the LPA by the State of Illinois under the general supervision of the State Department of Transportation, hereinafter called the "DEPARTMENT," will be used entirely or in part to finance ENGINEERING services as described under AGREEMENT PROVISIONS.

Since the services contemplated under the AGREEMENT are professional in nature, it is understood that the ENGINEER, acting as an individual, partnership, firm or legal entity, qualifies for professional status and will be governed by professional ethics in its relationship to the LPA and the DEPARTMENT. The LPA acknowledges the professional and ethical status of the ENGINEER by entering into an AGREEMENT on the basis of its qualifications and experience and determining its compensation by mutually satisfactory negotiations.

WHEREVER IN THIS AGREEMENT or attached exhibits the following terms are used, they shall be interpreted to mean:

Regional Engineer

Resident Construction Supervisor

Responsible Charge
Contractor

Deputy Director, Office of Highways Project Implementation, Regional Engineer, Department of Transportation
Authorized representative of the LPA in immediate charge of the engineering details of the construction PROJECT
A full time LPA employee authorized to administer inherently governmental PROJECT activities
Company or Companies to which the construction contract was awarded

AGREEMENT EXHIBITS

The following EXHIBITS are attached hereto and made a part of hereof this AGREEMENT:

EXHIBIT A: Scope of Services

EXHIBIT B: Project Schedule

EXHIBIT C: Qualification Based Selection (QBS) Checklist

□ EXHIBIT D: Cost Estimate of Consultant Services (CECS) Worksheet (BLR 05513 or BLR 05514)

#### I. THE ENGINEER AGREES.

- To perform or be responsible for the performance of the Scope of Services presented in EXHIBIT A for the LPA in connection with the proposed improvements herein before described.
- The Classifications of the employees used in the work shall be consistent with the employee classifications and estimated staff
  hours. If higher-salaried personnel of the firm, including the Principal Engineer, perform services that are to be performed by
  lesser-salaried personnel, the wage rate billed for such services shall be commensurate with the payroll rate for the work
  performed.
- 3. That the ENGINEER shall be responsible for the accuracy of the work and shall promptly make necessary revisions or corrections required as a result of the ENGINEER'S error, omissions or negligent acts without additional compensation. Acceptance of work by the LPA or DEPARTMENT will not relieve the ENGINEER of the responsibility to make subsequent correction of any such errors or omissions or the responsibility for clarifying ambiguities.
- That the ENGINEER will comply with applicable Federal laws and regulations, State of Illinois Statutes, and the local laws or ordinances of the LPA.
- 5. To pay its subconsultants for satisfactory performance no later than 30 days from receipt of each payment from the LPA.
- 6. To invoice the LPA for Preliminary and/or Design Engineering: The ENGINEER shall submit all invoices to the LPA within three months of the completion of the work called for in the AGREEMENT or any subsequent Amendment or Supplement.
- To submit a completed BLR 05613, Engineering Payment Report, to the DEPARTMENT within three months of the completion of the work called for in this AGREEMENT or any subsequent Amendment or Supplement. The form shall be submitted with the final invoice.
- 8. The ENGINEER or subconsultant shall not discriminate on the basis of race, color, national origin or sex in the performance of this AGREEMENT. The ENGINEER shall carry out applicable requirements of 49 CFR part 26 in the administration of US Department of Transportation (US DOT) assisted contract. Failure by the Engineer to carry out these requirements is a material breach of this AGREEMENT, which may result in the termination of this AGREEMENT or such other remedy as the LPA deems appropriate.
- 9. That none of the services to be furnished by the ENGINEER shall be sublet assigned or transferred to any other party or parties without written consent of the LPA. The consent to sublet, assign or otherwise transfer any portion of the services to be furnished by the ENGINEER shall be construed to relieve the ENGINEER of any responsibility for the fulfillment of this AGREEMENT.
- 10. For Construction Engineering Contracts:
  - (a) The ENGINEER shall be prequalified with the STATE in Construction Inspection. All employees of the ENGINEER serving as the onsite resident construction supervisor or providing construction inspection shall have a valid Documentation of Contract Quantities certification.
  - (b) For all projects where testing is required, the ENGINEER shall obtain samples according to the STATE Bureau of Materials. "Manual of Test Procedures for Materials," submit STATE Bureau of Materials inspection reports; and verify compliance with contract specifications.
- 11. That the engineering services shall include all equipment, instruments, supplies, transportation and personnel required to perform the duties of the ENGINEER in connection with this AGREEMENT (See DIRECT COST tab in BLR 05513 or BLR 05514).
- II. THE LPA AGREES,

- To certify by execution of this AGREEMENT that the selection of the ENGINEER was performed in accordance with the following:

   (a) Professional Services Selection Act (50 ILCS 510), The Brooks Act (40 USC 11), and the Procurement,
   Management, and Administration of Engineering, and Design Related Services (23 CFR part 172). Exhibit C is required to be completed with this AGREEMENT.
- To furnish the ENGINEER all presently available survey data, plans, specifications, and project information.
- 3. For Construction Engineering Contracts:
  - (a) To furnish a full time LPA employee to be In Responsible Charge authorized to administer inherently governmental PROJECT activities.
  - (b) To submit approved forms BC 775 and BC 776 to the DEPARTMENT when federal funds are utilized.
- 4. To pay the ENGINEER:
  - (a) For progressive payments Upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LPA, monthly payments for the work performed shall be due and payable to the ENGINEER, such payments to be equal to the value of the partially completed work minus all previous partial payments made to the ENGINEER.
  - (b) Final Payment Upon approval of the work by the LPA but not later than 60 days after the work is completed and reports have been made and accepted by LPA and DEPARTMENT, a sum of money equal to the basic fee as determined in this AGREEMENT less the total of the amount of partial payments previously paid to the ENGINEER shall be due and payable to the ENGINEER.
- 5. To pay the ENGINEER as compensation for all services rendered in accordance with the AGREEMENT on the basis of the following compensation method as discussed in 5-5.10 of the BLR Manual.

| following compensation method as discussed in 5-5.10 of the E Method of Compensation:  Lump Sum |
|---|
| Specific Rate   |
| ☐ Cost plus Fixed Fee: Fixed  |
| Total Compensation = DL + DC + OH + FF  |
| Where:  |
| DL is the total Direct Labor,   |
| DC is the total Direct Cost,  |
| OH is the firm's overhead rate applied to their DL and  |
| FF is the Fixed Fee.  |
| Where FF = (0.33 + R) DL + %SubDL, where  |
|   |

Where FF = (0.33 + R) DL + %SubDL, where R is the advertised Complexity Factor and %SubDL is 10% profit allowed on the direct labor of the subconsultants.

The Fixed Fee cannot exceed 15% of the DL + OH.

<u>Field Office Overhead Rates:</u> Field rates must be used for construction engineering projects expected to exceed one year in duration or if the construction engineering contract exceeds \$1,000,000 for any project duration.

6. The recipient shall not discriminate on the basis of race, color, national original or sex in the award and performance of any US DOT-assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The recipient shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of US DOT-assisted contracts. The recipient's DBE program, as required by 49 CFR part 26 and as approved by US DOT, is incorporated by reference in this agreement. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as violation of this AGREEMENT. Upon notification to the recipient of its failure to carry out its approved program, the Department may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C 3801 et seq.).

#### III. IT IS MUTUALLY AGREED,

- 1. No work shall be commenced by the ENGINEER prior to issuance by the IDOT of a written Notice to Proceed.
- 2. To maintain, for a minimum of 3 years after the completion of the contract, adequate books, records and supporting documents to verify the amount, recipients and uses of all disbursements of funds passing in conjunction with the contract; the contract and all books, records and supporting documents related to the contract shall be available for review and audit by the Auditor General, and the DEPARTMENT, the Federal Highways Administration (FHWA) or any authorized representative of the federal government, and to provide full access to all relevant materials. Failure to maintain the books, records and supporting documents required by this section shall establish a presumption in favor of the DEPARTMENT for the recovery of any funds paid by the DEPARTMENT under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
- 3. That the ENGINEER shall be responsible for any and all damages to property or persons arising out of an error, omission and/or negligent act in the prosecution of the ENGINEER's work and shall indemnify and save harmless the LPA, the DEPARMTENT, and their officers, agents, and employees from all suits, claims, actions or damage liabilities, costs or damages of any nature whatsoever resulting there from. These indemnities shall not be limited by the listing of any insurance policy.

The LPA will notify the ENGINEER of any error or omission believed by the LPA to be caused by the negligence of the ENGINEER as soon as practicable after the discovery. The LPA reserves the right to take immediate action to remedy any error or omission if notification is not successful; if the ENGINEER fails to reply to a notification; or if the conditions created by the error

- or omission are in need of urgent correction to avoid accumulation of additional construction costs or damages to property and reasonable notice is not practicable.
- 4. This AGREEMENT may be terminated by the LPA upon giving notice in writing to the ENGINEER at the ENGINEER's last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the LPA all drawings, plats, surveys, reports, permits, agreements, soils and foundation analysis, provisions, specifications, partial and completed estimates and data, if any from soil survey and subsurface investigation with the understanding that all such material becomes the property of the LPA. The LPA will be responsible for reimbursement of all eligible expenses incurred under the terms of this AGREEMENT up to the date of the written notice of termination.
- 5. In the event that the DEPARMENT stops payment to the LPA, the LPA may suspend work on the project. If this agreement is suspended by the LPA for more than thirty (30) calendar days, consecutive or in aggregate, over the term of this AGREEMENT, the ENGINEER shall be compensated for all services performed and reimbursable expenses incurred as a result of the suspension and resumption of its services, and the ENGINEER's schedule and fees for the remainder of the project shall be equitably adjusted.
- 6. This AGREEMENT shall continue as an open contract and the obligations created herein shall remain in full force and effect until the completion of construction of any phase of professional services performed by others based upon the service provided herein. All obligations of the ENGINEER accepted under this AGREEMENT shall cease if construction or subsequent professional services are not commenced within 5 years after final payment by the LPA.
- 7. That the ENGINEER shall be responsible for any and all damages to property or persons arising out of an error, omission and/or negligent act in the prosecution of the ENGINEER's work and shall indemnify and have harmless the LPA, the DEPARTMENT, and their officers, employees from all suits, claims, actions or damages liabilities, costs or damages of any nature whatsoever resulting there from. These indemnities shall not be limited by the listing of any insurance policy.
- 8. The ENGINEER and LPA certify that their respective firm or agency:
  - (a) has not employed or retained for commission, percentage, brokerage, contingent fee or other considerations, any firm or person (other than a bona fide employee working solely for the LPA or the ENGINEER) to solicit or secure this AGREEMENT,
  - (b) has not agreed, as an express or implied condition for obtaining this AGREEMENT, to employ or retain the services of any firm or person in connection with carrying out the AGREEMENT or
  - (c) has not paid, or agreed to pay any firm, organization or person (other than a bona fide employee working solely for the LPA or the ENGINEER) any fee, contribution, donation or consideration of any kind for, or in connection with, procuring or carrying out the AGREEMENT.
  - (d) that neither the ENGINEER nor the LPA is/are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency,
  - (e) has not within a three-year period preceding the AGREEMENT been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State or local) transaction, violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property,
  - (f) are not presently indicated for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (e) and
  - (g) has not within a three-year period preceding this AGREEMENT had one or more public transaction (Federal, State or local) terminated for cause or default.

Where the ENGINEER or LPA is unable to certify to any of the above statements in this certification, an explanation shall be attached to this AGREEMENT.

- 9. In the event of delays due to unforeseeable causes beyond the control of and without fault or negligence of the ENGINEER no claim for damages shall be made by either party. Termination of the AGREEMENT or adjustment of the fee for the remaining services may be requested by either party if the overall delay from the unforeseen causes prevents completion of the work within six months after the specified completion date. Examples of unforeseen causes include but are not limited to: acts of God or a public enemy; act of the LPA, DEPARTMENT, or other approving party not resulting from the ENGINEER's unacceptable services; fire; strikes; and floods.
  - If delays occur due to any cause preventing compliance with the PROJECT SCHEDULE, the ENGINEER shall apply in writing to the LPA for an extension of time. If approved, the PROJECT SCHEDULE shall be revised accordingly.
- 10. This certification is required by the Drug Free Workplace Act (30 ILCS 580). The Drug Free Workplace Act requires that no grantee or contractor shall receive a grant or be considered for the purpose of being awarded a contract for the procurement of any property or service from the DEPARTMENT unless that grantee or contractor will provide a drug free workplace. False certification or violation of the certification may result in sanctions including, but not limited or suspension of contract on grant payments, termination of a contract or grant and debarment of the contracting or grant opportunities with the DEPARTMENT for at least one (1) year but not more than (5) years.
  - For the purpose of this certification, "grantee" or "Contractor" means a corporation, partnership or an entity with twenty-five (25) or more employees at the time of issuing the grant or a department, division or other unit thereof, directly responsible for the specific performance under contract or grant of \$5,000 or more from the DEPARTMENT, as defined the Act.

The contractor/grantee certifies and agrees that it will provide a drug free workplace by:

(a) Publishing a statement:

- (1) Notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance, including cannabis, is prohibited in the grantee's or contractor's workplace.
- (2) Specifying actions that will be taken against employees for violations of such prohibition.
- (3) Notifying the employee that, as a condition of employment on such contract or grant, the employee will:

(a) abide by the terms of the statement; and

- (b) notify the employer of any criminal drug statue conviction for a violation occurring in the workplace no later than (5) days after such conviction.
- (b) Establishing a drug free awareness program to inform employees about:

(1) The dangers of drug abuse in the workplace;

(2) The grantee's or contractor's policy to maintain a drug free workplace;

(3) Any available drug counseling, rehabilitation and employee assistance program; and

(4) The penalties that may be imposed upon an employee for drug violations.

- (c) Providing a copy of the statement required by subparagraph (a) to each employee engaged in the performance of the contract or grant and to post the statement in a prominent place in the workplace.
- (d) Notifying the contracting, or granting agency within ten (10) days after receiving notice under part (b) of paragraph (3) of subsection (a) above from an employee or otherwise, receiving actual notice of such conviction.
- (e) Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program.
- (f) Assisting employees in selecting a course of action in the event drug counseling, treatment and rehabilitation is required and indicating that a trained referral team is in place.

Making a good faith effort to continue to maintain a drug free workplace through implementation of the Drug Free Workplace Act, the ENGINEER, LPA and the Department agree to meet the PROJECT SCHEDULE outlined in EXHIBIT B. Time is of the essence on this project and the ENGINEER's ability to meet the PROJECT SCHEDULE will be a factor in the LPA selecting the ENGINEER for future project. The ENGINEER will submit progress reports with each invoice showing work that was completed during the last reporting period and work they expect to accomplish during the following period.

- 11. Due to the physical location of the project, certain work classifications may be subject to the Prevailing Wage Act (820 ILCS 130/0,01 et seq.).
- 12. For Construction Engineering Contracts:
  - (a) That all services are to be furnished as required by construction progress and as determined by the LPA employee in Responsible Charge. The ENGINEER shall complete all services herein within a time considered reasonable to the LPA, after the CONTRACTOR has completed the construction contract.
  - (b) That all field notes, test records and reports shall be turned over to and become the property of the LPA and that during the performance of the engineering services herein provided for, the ENGINEER shall be responsible for any loss or damage to the documents herein enumerated while they are in the ENGINEER's possession and any such loss or damage shall be restored at the ENGINEER's expense.
  - (c) That any difference between the ENGINEER and the LPA concerning the interpretation of the provisions of this AGREEMENT shall be referred to a committee of disinterested parties consisting of one member appointed by the ENGINEER, one member appointed by the LPA, and a third member appointed by the two other members for disposition and that the committee's decision shall be final.
  - (d) That in the event that engineering and inspection services to be furnished and performed by the LPA (including personnel furnished by the ENGINEER) shall, in the opinion of the STATE be incompetent employed on such work at the expense of the LPA.
  - (e) Inspection of all materials when inspection is not provided by the sources by the STATE Central Bureau of Materials, and submit inspection reports to the LPA and STATE in accordance with the STATE Central Bureau of Materials "Project Procedures Guide" and the policies of the STATE.

AGREEMENT SUMMARY

| Prime Consultant (Firm) Name      | TIN/FEIN/SS Number | Agreement Amount |
|-----------------------------------|--------------------|------------------|
| Hampton, Lenzini and Renwick, Inc | 36-2555986         | \$156,150.00     |

| Subconsultants     | TIN/FEIN/SS Number     | Agreement Amount         |  |
|--------------------|------------------------|--------------------------|--|
| Rubino Engineering | 80-0450719             | \$4,870.00<br>\$4,870.00 |  |
|                    | Subconsultant Total    |                          |  |
|                    | Prime Consultant Total | \$156,150.00             |  |
|                    | Total for all work     | \$161,020.00             |  |

| <u>A</u>  | GREEMENT SIGNATURES   |
|---|---|
| Local Public Agency/Type  | e Local Public Agency   |
| Attest: The City  | of DeKalb   |
| By (Signature & Date)   | By (Signature & Date)   |
| Ban Am to   | 5 b2/25   |
| Local Public Agency Local Public Agency Ty  |   |
| DeKalb  | Clerk City Manager  |
| OFFICIAL SEAL BETH A PATRICK Commission No. 896583 NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires JUL 5, 2027 |   |
| Executed by the ENGINEER:   |   |
| Prime Consultant (Firm) N   | THE PROPERTY AND THE PROPERTY OF THE PROPERTY |
| Attest: Hampton, Lenzini and  | d Renwick, Inc  |
| By (Signature & Date)   | By (Signature & Date)   |
| Kurdel D Phil 5/12/20   | 25 Man mings 5/12/2025  |
| Title   | Title   |
| Corporate Secretary   | Vice President  |

| Local Public Agency | Prime Consultant (Firm) Name  | County | Section Number |
|---------------------|-------------------------------|--------|----------------|
|                     | Hampton, Lenzini and Renwick, | DeKaib | 18-00193-00-BR |

# EXHIBIT A SCOPE OF SERVICES

To perform or be responsible for the performance of the engineering services for the LPA, in connection with the PROJECT herein before described and enumerated below

This supplement has been submitted due to extension of time of contract, utility conflicts delayed both projects significantly beyond the original completion date into the following calendar year.

#### PHASE III Construction ENGINEERING

HLR will provide Construction Engineering services for the project to ensure that items in the contract are being constructed in accordance with the plans and bid documents. Since the construction schedule is solely outside of HLR's control, timeframe represented in this agreement are based on the best available information. At this time, HLR estimates that from the beginning of construction to completion will be 160 days not including weekends and holidays. For purposes in this agreement Full Time considered to be no more than 40 hours per week. Based on the level of on-site construction engineering desired by the Client, increases to the duration of construction will constitute additional work. HLR will notify the Client when the contractor is behind schedule since this could cause the need for additional work, not anticipated by the agreement. Final project close-out including punchlists, documentation, agreement to final quantities and final acceptance of the improvements is assumed to require no more than 25 days. If the contractor is still not in agreement after this effort has been made HLR will close-out the project and provide final documentation to the Client. Additional efforts requested by the Client to come to an agreement with the contractor may constitute additional work.

Based on anticipated construction activities and the anticipated contractor schedule, HLR will provide the following personnel:

- o Resident Engineer/Technician Full Time
- o Inspectors Full Time
- o Inspectors Part Time

The following items are included in the construction engineering scope of services:

#### Pre-Construction Services

HLR will provide the following pre-construction services in order to be ready for the start of construction activities:

- IDOT Preconstruction Meeting: HLR will attend the IDOT led Preconstruction Meeting.
- Public Relations: HLR will be present on-site during construction, as dictated by the contract, and will
  coordinate with local residents and business throughout the project. In addition, HLR will provide the following
  additional public relations measures:
- Social Media information for Clients feed including text and visuals
- Project Setup: We will organize all project files and perform submittal, and catalog cut/shop drawing review. Our geotechnical sub-consultant will review and comment on the contractor-submitted Quality Control Plans for Asphalt and Concrete production.

### **Construction Services**

- Verify Construction Layout: HLR will provide line/grade assistance and confirm layout for the work. This
  will also include extensive on-site coordination regarding accessible ramp design and layout.
- Resident Engineer: HLR will provide full-time, on-site resident engineering and inspection services to verify that the improvements are constructed, recorded, and quantified in accordance with the IDOT Project Procedures Guide, IDOT Construction Manual, project standards, Client requirements, engineering plans, and construction documents. This will include rejection and non-payment of any work that is deficient, liaison functions, and coordination with all stakeholders. Resident engineering will be provided as detailed in public relations section above.
- Documentation: Daily records of contractor activities in the desired Municipal format, Inspector Daily Reports, Weekly Reports, and Pay Estimates will be maintained throughout the duration of construction. Prior

| Local Public Agency | Prime Consultant (Firm) Name  | County | Section Number |
|---------------------|-------------------------------|--------|----------------|
| DeKalb              | Hampton, Lenzini and Renwick, | DeKalb | 18-00193-00-BR |

Authorization forms will be submitted to the Client for any/all work that is encountered that requires budget changes. In addition, BC-635 Extra Work Daily Report forms will be utilized to track any work that does not have an Agreed Unit Price. All documentation will be prepared by staff that is trained in IDOT's Documentation of Contract Quantities (Class S-14).

- Progress Meetings/Status Updates: HLR will conduct progress meetings to discuss project status and look-ahead schedules. Updates and minutes will be sent to the Village weekly. If it is determined that the contractor has deviated from the approved project schedule, they will be directed to resubmit a catch-up schedule to ensure that the project completion date is not compromised.
- Material Tracking / Yield Checks: HLR will schedule and coordinate with our geotechnical sub-consultant
  to provide testing concrete and asphalt in accordance with IDOT policies. We will perform yield checks on all
  materials. HLR will not recommend payment for material that has not been properly inspected and/or does not
  meet yield check requirements.
- Traffic Control and Site Cleanliness Monitoring: HLR will monitor all traffic control and signage for roadway and sidewalk closures. We will monitor area routes to ensure traffic control is effectively maintained through and around all active work zones without conflict. In addition, we will perform daily checks that include inspection of site cleanliness to ensure that construction dust is kept in check, all debris is removed from driving surfaces, and removed sidewalks and roadways are ramped with temporary aggregate or asphalt depending on the estimated time until they can be replaced.

#### **Post-Construction Services**

- Final Inspection: HLR will present regular punch lists to the contractor with items requiring correction, in addition to a final punch list at the end of the improvements. After correction, we will perform the final inspection with the contractor and Client. Recommendation of final acceptance will occur only after all deficient items have been fixed.
- As-Built Drawings: HLR will prepare hand drawn final as-built drawings that have change. The as-built plans will not include survey of critical elevations and pipe inverts.
- Final Quantities: HLR will provide measured quantities with the contractor on a regular basis and at the conclusion of the project.
- Project Closeout: Our team will submit final pay estimates and change orders. In addition, we will assemble, organize, and turn in all project files, records, quantities, etc. per Clients requirements.

Section Number Prime Consultant (Firm) Name County Local Public Agency 18-00193-00-BR Hampton, Lenzini and Renwick, DeKalb DeKalb EXHIBIT B PROJECT SCHEDULE Revised Schedule Preconstruction Meeting - November 4, 2022 Construction Begins - March 2023 Construction Complete - November 2024 Project Closeout - May 2025 Original Schedule Preconstruction Meeting - September 2022 Construction Begins - February 2023

Construction End - October 2023

| Lo  | cal Public Agency  | Prime Consultant (Firm) Name  | County                        | Sec    | ction Number       |
|-----|--|---|-------------------------------|--------|--------------------|
| De  | eKalb  | Hampton, Lenzini and Renwick,   | DeKalb                        | 18-    | -00193-00-BR       |
|     |  | Exhibit C   | Charlet a                     | -      | 2 3 1 1            |
| The | e I PA must complete Evhihit D. If the   | Qualification Based Selection (QBS)<br>value meets or will exceed the threshold in                            |                               | monte  | must be followed   |
| Un  | der the threshold, QBS requirements of<br>ds being used, federal small purchase<br>Form Not Applicable (engineering se | to not apply. The threshold is adjusted ann guidelines must be followed.                                      | nually. If the value is under | he thr | eshold with federa |
| ite |  | deral funds and QBS process is applical   | ble. Items 14-16 are requi    | red w  | hen                |
| usi | ng State funds and the QBS proces  | s is applicable.  | 4                             |        |                    |
| _   | 1  |   |                               | No     | Yes                |
| 1   | Do the written QBS policies and proc<br>and administration) concerning engin   | edures discuss the initial administration (pleering and design related consultant servi                       | rocurement, management ces?   |        | $\boxtimes$        |
| 2   | Do the written QBS policies and proc<br>specifically Section 5-5.06 (e) of the I                                       | edures follow the requirements as outlined BLRS Manual?   | in Section 5-5 and            |        |                    |
| 3   | Was the scope of services for this pro-  | oject clearly defined?  |                               |        |                    |
| 4   | Was public notice given for this proje   | ct?   | 2                             |        |                    |
|     | If yes Due date of submittal 04/11/2   | 22  |                               |        |                    |
|     | Method(s) used for advertisement an  |   |                               |        |                    |
|     | Published on City Website  |   |                               | 7      |                    |
|     |  |   |                               |        |                    |
| 5   | Do the written QBS policies and proc   | edures cover conflicts of interest?   |                               |        |                    |
| 6   | Do the written QBS policies and proc debarment?  | edures use covered methods of verification  | n for suspension and          |        |                    |
| 7   | Do the written QBS policies and proc   | edures discuss the methods of evaluation?   | ?                             |        |                    |
|     |  | Project Criteria  | Weighting                     |        |                    |
|     | Technical Approach   |   |                               |        |                    |
|     | Firm Experience  |   |                               |        |                    |
|     | Specialized Expertise  |   |                               |        |                    |
|     | Staff Capabilities   |   |                               |        |                    |
|     | Past Performance   |   |                               |        |                    |
| 8   |  | edures discuss the method of selection?   |                               | T      |                    |
| -   | ection committee (titles) for this project   |   |                               | 1 —    |                    |
|     |  | Transportation, Director - Streets 8  | Facilities                    | ]      |                    |
|     | Top three  | consultants ranked for this project in order  | 7                             | 4      |                    |
|     | 1 Hampton, Lenzini and Reny  |   |                               | 1      |                    |
|     | 2 GSG Consultants, Inc.  |   |                               | 1      |                    |
|     | 3 Thomas Engineering Group   | o, LLC  |                               |        |                    |
| 9   |  | for this project developed in-house prior t   |                               |        |                    |
| _   |  | formed in accordance with federal requiren  | nents.                        | 1=     | X                  |
| 11  | Were acceptable costs for this project   |   |                               |        |                    |
| 12  | Do the written QBS policies and proc<br>the request for reimbursement to IDO   | edures cover review and approving for pay<br>T for further review and approval?                               | ment, before forwarding       |        |                    |
| 13  |  | edures cover ongoing and finalizing admini<br>contract, records retention, responsibility,<br>n of disputes)? |                               |        |                    |
| _   | QBS according to State requirements  |   |                               |        |                    |
| 15  | Existing relationship used in lieu of Q  | BS process?   |                               |        |                    |

| Local Public Agency          | Prime Consultant (Firm) Name  | County | Section Number |
|------------------------------|-------------------------------|--------|----------------|
| DeKalb                       | Hampton, Lenzini and Renwick, | DeKalb | 18-00193-00-BR |
| 16 LPA is a home rule commun | nity (Exempt from QBS).       |        |                |

## EXHIBIT D

COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

FIXED RAISE

| 1 | Ļ | 0 | ca | ı | PI | JI: | 1 | C | Ag | en | Cy |
|---|---|---|----|---|----|-----|---|---|----|----|----|
| _ |   | _ |    | _ | _  | _   | _ | _ | _  |    |    |

City of DeKalb

County DeKalb **Section Number** 

18-00193-00-BR

**Prime Consultant (Firm) Name** 

Hampton, Lenzini & Renwick, Inc.

Prepared By Ryan Livingston Date

5/12/2025

**Consultant / Subconsultant Name** 

Note: This is name of the consultant the CECS is being completed for. This name appears at the top of each tab.

Job Number C-93-014-22

Remarks

Supplement 01 - due to revised schedule

### **PAYROLL ESCALATION TABLE**

CONTRACT TERM START DATE RAISE DATE 10 \_\_\_ MONTHS 9/1/2024 1/1/2025 OVERHEAD RATE COMPLEXITY FACTOR % OF RAISE

169.78% 0 3.00%

END DATE

6/30/2025

### **ESCALATION PER YEAR**

| Year | First Date | <b>Last Date</b> | Months | Contract |
|------|------------|------------------|--------|----------|
| 0    | 9/1/2024   | 1/1/2025         | 4      | 40.00%   |
| 1    | 1/2/2025   | 7/1/2025         | 6      | 61.80%   |

| Local Public Agency             | County | Section Number |
|---------------------------------|--------|----------------|
| City of DeKalb                  | DeKalb | 18-00193-00-BR |
| Consultant / Subconsultant Name |        | Job Number     |
|                                 |        | C-93-014-22    |

# **PAYROLL RATES**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET FIXED RAISE

| MAXIMUM PAYROLL RATE | 90.00 |
|----------------------|-------|
| ESCALATION FACTOR    | 1.80% |

| CLASSIFICATION | IDOT PAYROLL RATES ON FILE  | CALCULATED RATE |
|----------------|---|-----------------|
| eer 1          | \$35.83   | \$36.47         |
| eer 2          | \$38.05   | \$38.73         |
| eer 3          | \$44.42   | \$45.22         |
| eer 4          | \$59.33   | \$60.40         |
| eer 5          | \$65.67   | \$66.85         |
| eer 6          | \$71,50   | \$72.79         |
| onmental 1     | \$27.00   | \$27.49         |
| onmental 2     | \$41.20   | \$41.94         |
| onmental 3     | \$41.20   | \$41.94         |
|                | \$20.00   | \$20.36         |
| Acquisition    | \$52.67   | \$53.62         |
| pal            | \$83.13   | \$84.63         |
| tural 1        | \$64.00   | \$65.15         |
| tural 2        | \$79.50   | \$80.93         |
| y 1            | \$31.80   | \$32.37         |
| y 2            | \$57.00   | \$58.03         |
| nician 1       | \$31.83   | \$32.40         |
| nician 2       | \$39.83   | \$40.55         |
| nician 3       | \$53.38   | \$54.34         |
| nistrative 1   | \$31.15   | \$31.71         |
| nistrative 2   | \$54.17   | \$55.15         |
|                | A DESCRIPTION OF THE PROPERTY |                 |
| - 540          | I - ANDRES  |                 |
|                | Ha - NASAK  |                 |
| , W            | S ANKAY<br>CANAS  |                 |

| Local Public Agency             | County | Section Number |
|---------------------------------|--------|----------------|
| City of DeKalb                  | DeKalb | 18-00193-00-BR |
| Consultant / Subconsultant Name |        | Job Number     |
|                                 |        | C-93-014-22    |

# SUBCONSULTANTS

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| NAME | Direct Labor Total | Contribution to Prime<br>Consultant |
|------|--------------------|-------------------------------------|
|      |                    |                                     |
|      |                    |                                     |
|      |                    |                                     |
|      |                    |                                     |
|      |                    |                                     |
|      |                    |                                     |
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|      |                    |                                     |
|      |                    |                                     |
|      |                    |                                     |
|      |                    |                                     |
|      |                    |                                     |

Total 0.00 0.00

NOTE: Only subconsultants who fill out a cost estimate that splits out direct labor may be listed on this sheet.

| Local     | <b>Public</b> | Ag | enc |
|-----------|---------------|----|-----|
| City of I | )eKalb        |    |     |

| County |
|--------|
| DeKalb |

Section Number 18-00193-00-BR

alb

**Consultant / Subconsultant Name** 

Job Number C-93-014-22

### **DIRECT COSTS WORKSHEET**

List ALL direct costs required for this project. Those not listed on the form will not be eligible for reimbursement by the LPA on this project. EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| ITEM ALLOWABLE   |   | QUANTITY      | CONTRACT   | TOTAL             |  |
|--|---|---------------|--|-------------------|--|
| odging<br>per GOVERNOR'S TRAVEL CONTROL BOARD)             | Actual Cost (Up to state rate maximum)  |               |  | \$0.00            |  |
| odging Taxes and Fees per GOVERNOR'S TRAVEL CONTROL BOARD) | Actual Cost   | 2,40,4        |  | \$0.00            |  |
| Air Fare   | Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval |               |  | \$0.00            |  |
| Vehicle Mileage (per GOVERNOR'S TRAVEL CONTROL BOARD)      | Up to state rate maximum  | o Est.        | THE N  | \$0.00            |  |
| Vehicle Owned or Leased                                    | \$32.50/half day (4 hours or less) or \$65/full day                                   |               | Visit No.  | \$0.00            |  |
| Vehicle Rental   | Actual Cost (Up to \$55/day)  |               |  | \$0.00            |  |
| Tolls  | Actual Cost   | (4.1.1.2)     |  | \$0.00            |  |
| Parking  | Actual Cost   | 1 5 T = 1     |  | \$0.00            |  |
| Overtime   | Premium portion (Submit supporting documentation)                                     | 107           |  | \$0.00            |  |
| Shift Differential   | Actual Cost (Based on firm's policy)  |               |  | \$0.00            |  |
| Overnight Delivery/Postage/Courier Service                 | Actual Cost (Submit supporting documentation)   |               | 100-00   | \$0.00            |  |
| Copies of Deliverables/Mylars (In-house)                   | Actual Cost (Submit supporting documentation)   | E MELL        |  | \$0.00            |  |
| Copies of Deliverables/Mylars (Outside)                    | Actual Cost (Submit supporting documentation)   | V. L.V.       |  | \$0.00            |  |
| Project Specific Insurance                                 | Actual Cost   | 100 mg 100 mg |  | \$0.00            |  |
| Monuments (Permanent)                                      | Actual Cost   |               |  | \$0.00            |  |
| Photo Processing   | Actual Cost   | 250000        |  | \$0.00            |  |
| 2-Way Radio (Survey or Phase III Only)                     | Actual Cost   | 1811811       |  | \$0.00            |  |
| Felephone Usage (Traffic System Monitoring Only)           | Actual Cost   | STATE IN      |  | \$0.00            |  |
| CADD   | Actual Cost (Max \$15/hour)   | VI PR         |  | \$0.00            |  |
| Veb Site   | Actual Cost (Submit supporting documentation)   | 2 4 1         |  | \$0.00            |  |
| Advertisements   | Actual Cost (Submit supporting documentation)   |               | AT BEE   | \$0.00            |  |
| Public Meeting Facility Rental                             | Actual Cost (Submit supporting documentation)   |               |  | \$0.00            |  |
| Public Meeting Exhibits/Renderings & Equipment             | Actual Cost (Submit supporting documentation)   |               |  | \$0.00            |  |
| Recording Fees   | Actual Cost   |               |  | \$0.00            |  |
| Transcriptions (specific to project)                       | Actual Cost   |               |  | \$0.00            |  |
| Courthouse Fees  | Actual Cost   | restance.     |  | \$0.00            |  |
| Storm Sewer Cleaning and Televising                        | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  |               | 1.37   | \$0.00            |  |
| Fraffic Control and Protection                             | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  | THE STATE     | me Br  | \$0.00            |  |
| Aerial Photography and Mapping                             | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  |               |  | \$0.00            |  |
| Utlity Exploratory Trenching                               | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  |               | , so southly a top   | \$0.00            |  |
| Festing of Soil Samples                                    | Actual Cost   |               |  | \$0.00            |  |
| ab Services  | Actual Cost (Provide breakdown of each cost)  |               |  | \$0.00            |  |
| Equipment and/or Specialized Equipment Rental              | Actual Cost (Requires 2-3 quotes with IDOT approval)                                  | -100          |  | \$0.00            |  |
|  |   |               |  | \$0.00            |  |
|  |   |               |  | \$0.00            |  |
|  |   |               | A STATE OF THE STA | \$0.00            |  |
| ted 5/12/2025 8:49 AM<br>e 4 of 6                          |   |               |  | LR 05514 (Rev. 02 |  |

TOTAL DIRECT COSTS: |

\$0.00

| Local Public Agency             | County | Section Number |
|---------------------------------|--------|----------------|
| City of DeKalb                  | DeKalb | 18-00193-00-BR |
| Consultant / Subconsultant Name |        | Job Number     |
|                                 |        | C-93-014-22    |

# **COST ESTIMATE WORKSHEET**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| OVERHEAD RATE | 169.78% | COMPLEXITY FACTOR | 0 |
|---------------|---------|-------------------|---|
|               |         | _                 |   |

| TASK   | DIRECT COSTS<br>(not included in<br>row totals)  | STAFF HOURS | PAYROLL | OVERHEAD & FRINGE BENEFITS | FIXED FEE | SERVICES BY<br>OTHERS  | TOTAL   | % OF GRAND |
|--|--|-------------|---------|----------------------------|-----------|--|---------|------------|
| Supplement-HLR   |  | 953         | 51,572  | 87,559                     | 17,019    |  | 156,150 | 96.98%     |
| Supplement-Rubino  |  |             | -       |                            | -         | 4,870  | 4,870   | 3.02%      |
|  |  |             | _       | -                          |           |  | -       |            |
|  |  |             | -       | -                          | -         |  | -       |            |
|  |  |             | -       | -                          |           |  | ₽,      |            |
|  |  |             | _       | -                          | -         |  | -       |            |
|  |  |             | -       |                            | •         |  | -       |            |
|  | William Control of the Control of th |             | -       |                            | -         |  | -       |            |
|  |  |             |         |                            | •         |  | -       |            |
|  |  |             | -       | •                          | -         | The second second  | -       |            |
|  | and the second s |             | -       |                            | -         |  | _       | -          |
|  |  |             | -       | •                          | 4         |  |         |            |
|  |  |             |         | -                          | •         |  | -       |            |
|  |  |             | •       | -                          | -         | ***  |         |            |
|  |  |             | -       |                            |           |  | -       | -          |
|  |  |             | _       | -                          |           |  |         |            |
| - Marie Control of the Control of th | response to the second  |             | •       | -                          |           |  |         | -          |
|  |  |             | -       |                            | -         |  |         | -          |
| · ·  |  |             | -       |                            | -         |  |         | _          |
|  |  |             |         | -                          | -         |  | 7       | _          |
|  | No. September Control  |             | •       |                            | •         |  | -       | -          |
|  |  |             |         |                            | -         | Section 19 Control of the Control of |         | -          |
|  |  |             |         |                            |           |  | -       |            |
|  | communication (  |             | -       | -                          |           |  |         | -          |
|  | Committee of the Commit |             | -       |                            |           |  |         | -          |
|  |  |             |         | -                          |           |  |         | -          |
| ***  |  |             |         | -                          | -         |  |         | -          |
|  | ALCO CONTROL C | -           |         | -                          |           | transfer of the State of the St |         | _          |
| A de la constant de l |  |             |         | -                          |           |  | \$0.00  | 4 (20)     |
| Subconsultant DL   | 7.5  |             |         |                            |           | 1  |         |            |
| Direct Costs Total ===>  | \$0.0  |             |         |                            |           |  | \$0.0   |            |
| TOTALS   |  | 953         | 51,572  | 87,559                     | 17,019    | 4,870  | 161,020 | 100.00     |

139,131

BLR 05514 (Rev. 02/06/25)

| Local Public Agency             | County | Section Number |
|---------------------------------|--------|----------------|
| City of DeKalb                  | DeKalb | 18-00193-00-BR |
| Consultant / Subconsultant Name |        | Job Number     |
|                                 |        | C-93-014-22    |

### **AVERAGE HOURLY PROJECT RATES**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| PAYROLL          | AVG<br>HOURLY<br>RATES | TOTAL PROJ. RATES |            |             | Supplement-HLR |           |             | Supplement-Rubino |            |        |         |                           |             |          |            |             |        |            |             |
|------------------|------------------------|-------------------|------------|-------------|----------------|-----------|-------------|-------------------|------------|--------|---------|---------------------------|-------------|----------|------------|-------------|--------|------------|-------------|
|                  |                        | Hours             | %<br>Part. | Wgtd<br>Avg | Hours          | %<br>Part | Wgtd<br>Avg | Hours             | %<br>Part. | Wgtd   | Hours   | %<br>Part.                | Wgtd<br>Avg | Hours    | %<br>Part. | Wgtd<br>Avg | Hours  | %<br>Part. | Wgtd<br>Avg |
| Engineer 1       | 36.47                  | 0.0               |            |             |                |           |             | TELL              |            | 1      | 15.5    | 7 414                     | Ava         | 1000     | Turb       | Avg         |        | 1 till to  | Avg         |
| Engineer 2       | 38.73                  | 0.0               |            |             | RUN            |           |             | 123               |            |        |         |                           |             | 4.9      |            |             |        |            |             |
| Engineer 3       | 45.22                  | 580.0             | 60.86%     | 27.52       | 580            | 60.86%    | 27.52       | E THOSE           |            |        |         |                           |             | 4 5 6 7  |            |             |        |            |             |
| Engineer 4       | 60.40                  | 0.0               |            |             | NB/FE          |           |             | Lice.             |            |        | 200     |                           |             |          |            |             | -5-6   |            |             |
| Engineer 5       | 66.85                  | 350.0             | 36.73%     | 24.55       | 350            | 36.73%    | 24.55       | -                 |            | 1      | 16-34-7 |                           |             |          |            |             | 13.5   |            |             |
| Engineer 6       | 72.79                  | 0.0               |            |             |                | -         | 1           | 0.72              |            |        |         |                           |             |          |            |             | -235   |            |             |
| Environmental 1  | 27.49                  | 0.0               |            |             | 13-13          |           |             | P-1-1-1           |            |        |         |                           |             | - 7 5-0  |            |             | 1-21-1 |            |             |
| Environmental 2  | 41.94                  | 0.0               |            |             |                |           |             | Lide              |            |        |         |                           |             | 72.5     |            |             | 1.25M3 |            |             |
| Environmental 3  | 41.94                  | 0.0               |            |             |                |           |             | 1900              | -          |        |         |                           |             |          |            |             |        |            | _           |
| Intern           | 20.36                  | 0.0               |            |             |                |           |             | 1000              |            |        |         |                           |             | - 100    |            |             |        |            |             |
| Land Acquisition | 53.62                  | 0.0               |            |             |                |           |             |                   |            |        | 174.63  |                           |             |          |            |             | 2011   |            | $\vdash$    |
| Principal        | 84.63                  | 23.0              | 2.41%      | 2.04        | 23             | 2.41%     | 2.04        | 1 = 1 = 1         |            |        | 692.5   |                           |             |          |            |             | 1      |            |             |
| Structural 1     | 65.15                  | 0.0               |            |             |                |           | 1.01        |                   |            |        |         |                           |             |          | _          |             | 100    | _          |             |
| Structural 2     | 80.93                  | 0.0               |            |             |                |           |             | 11.00             |            |        | 10000   |                           |             |          |            |             |        | _          |             |
| Survey 1         | 32,37                  | 0.0               |            |             |                |           |             |                   |            |        |         |                           |             |          |            |             |        |            |             |
| Survey 2         | 58.03                  | 0.0               |            |             |                |           |             |                   |            |        | 0       |                           |             |          |            |             | -      |            |             |
| Technician 1     | 32.40                  | 0.0               | 1          |             | 15.000         |           |             | 0.000             |            |        | 10000   |                           |             |          |            | 1           |        |            |             |
| Technician 2     | 40.55                  | 0.0               |            |             |                |           |             | 7-637             | -          |        | 200     |                           |             | 2537     |            |             | 2      |            |             |
| Technician 3     | 54.34                  | 0.0               |            |             |                |           |             |                   |            |        | 7       | Tenant metaphonelosses of |             | 35001    |            |             | 1      |            |             |
| Administrative 1 | 31.71                  | 0.0               |            |             |                |           |             | 15.50             |            |        | 3.3.2   |                           |             | 12.20    |            |             | G-SEAR |            |             |
| Administrative 2 | 55.15                  | 0.0               |            |             |                |           |             | And the second    | 100        |        | 1000    |                           |             | E71431   |            |             |        |            |             |
|                  |                        | 0.0               |            |             | 1000           |           |             | 17-0              |            |        |         |                           |             | ESSELLA. |            |             |        |            |             |
|                  |                        | 0.0               |            |             |                |           |             | T.                |            |        |         |                           |             | 0.0211   |            |             | 159    |            |             |
|                  |                        | 0.0               |            | -           |                |           |             | 7                 |            |        |         |                           |             | 21000    | -          |             |        |            |             |
|                  |                        | 0.0               |            |             | 1000           |           |             |                   |            |        |         |                           |             |          |            |             |        |            |             |
|                  |                        | 0.0               |            |             |                |           |             | 70.0              |            |        |         |                           |             |          |            |             |        | _          |             |
|                  |                        | 0.0               |            |             |                |           |             |                   |            |        |         |                           |             |          |            |             | 150    |            |             |
| TOTALS           |                        | 953.0             | 100%       | \$54.12     | 953.0          | 100.00%   | \$54.12     | 0.0               | 0%         | \$0.00 | 0.0     | 0%                        | \$0.00      | 0.0      | 0%         | \$0.00      | 0.0    | 0%         | \$0.00      |