

**AMENDING THE FISCAL YEAR-END DECEMBER 31, 2025, BUDGET OF THE CITY OF DEKALB, ILLINOIS.**

**WHEREAS**, the City of DeKalb (the "City") is a home rule unit of local government and may exercise any power and perform any function pertaining to its government and affairs pursuant to Article VII, Section 6, of the Illinois Constitution of 1970; and

**WHEREAS**, the City adopted the budget process provided by 65 ILCS 5/8-2-9.1, *et seq.*; and

**WHEREAS**, the City's budget officer recommends adopting an amendment to the City's FY2025 budget as set forth in the attached and incorporated Exhibit A (the "Budget Amendment"); and

**WHEREAS**, the City's corporate authorities find that approving the Budget Amendment is in the City's best interests for the protection of the public health, safety, and welfare; and

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DEKALB, ILLINOIS:**

**SECTION 1:** The recitals to this ordinance are true, correct, adopted and incorporated as Section One to this ordinance.

**SECTION 2:** The City's corporate authorities, by a vote of two-thirds of the members then holding office, adopt and approve the Budget Amendment. Except as may otherwise be provided by the Budget Amendment, the City's FY2025 Budget shall remain in full force and effect.

**SECTION 3:** This Ordinance shall be in full force and effect from and after its passage and approval as provided by law.

**PASSED BY THE CITY COUNCIL** of the City of DeKalb, Illinois at a Regular meeting thereof held on the 24<sup>th</sup> day of February 2025 and approved by me as Mayor on the same day. Passed on First Reading by a 6-0-2 roll call vote. Aye: Zasada, Larson, Smith, Perkins, Verbic, Walker. Nay: None. Absent: Powell, Barnes. Second Reading waived by a 6-0-2 roll call vote. Aye: Zasada, Larson, Smith, Perkins, Verbic, Walker. Nay: None. Absent: Powell, Barnes.



  
**COHEN BARNES, Mayor**

ATTEST:  
  
Ruth A. Scott, Executive Assistant

**EXHIBIT A**  
**BUDGET AMENDMENTS - YEAR ENDED 12/31/2025**

|                                |                                    |                                | 2025           | + / -      | 2025           |
|--------------------------------|------------------------------------|--------------------------------|----------------|------------|----------------|
|                                | GL NUMBER                          | DESCRIPTION                    | BUDGET         | AMENDMENT  | AMENDED BUDGET |
| a. STATION 4 CONSTRUCTION FUND |                                    |                                |                |            |                |
|                                | Revenues                           |                                |                |            |                |
|                                | 150-00-00-37100                    | INVESTMENT INTEREST            | 25,000.00      | -          | 25,000.00      |
|                                | TOTAL REVENUES                     |                                | 25,000.00      | -          | 25,000.00      |
|                                | Expenditures                       |                                |                |            |                |
|                                | 150-00-00-51300                    | SUPPLIES/PARTS-BUILDINGS       | 5,000.00       | -          | 5,000.00       |
|                                | 150-00-00-61100                    | MAINTENANCE-GROUNDS            | 5,000.00       | 20,000.00  | 25,000.00      |
|                                | 150-00-00-62300                    | ARCHITECT/ENGINEERING SERVICES | -              | -          | -              |
|                                | 150-00-00-62400                    | TECHNOLOGY SERVICES            | 30,000.00      | 21,000.00  | 51,000.00      |
|                                | 150-00-00-63100                    | FORESTRY SERVICES              | -              | 25,000.00  | 25,000.00      |
|                                | 150-00-00-63800                    | CONTRACTED SERVICES            | 10,000.00      | 20,000.00  | 30,000.00      |
|                                | 150-00-00-69999                    | CONTINGENCIES                  | 125,000.00     | -          | 125,000.00     |
|                                | 150-00-00-82000                    | BUILDINGS & IMPROVEMENTS       | 738,000.00     | 390,082.00 | 1,128,082.00   |
|                                | 150-00-00-83900                    | OTHER CAPITAL IMPROVEMENTS     | 50,000.00      | 150,000.00 | 200,000.00     |
|                                | 150-00-00-86000                    | EQUIPMENT                      | 85,000.00      | 100,000.00 | 185,000.00     |
|                                | 150-00-00-86100                    | TECHNOLOGY EQUIPMENT           | 15,000.00      | 50,000.00  | 65,000.00      |
|                                | 150-00-00-86200                    | OFFICE FURNITURE & EQUIPMENT   | 60,000.00      | 65,000.00  | 125,000.00     |
|                                | 150-00-00-86300                    | TELEPHONE & RADIO EQUIPMENT    | -              | 5,000.00   | 5,000.00       |
|                                | TOTAL EXPENDITURES                 |                                | 1,123,000.00   | 846,082.00 | 1,969,082.00   |
|                                | FUND SUMMARY                       |                                |                |            |                |
|                                | TOTAL REVENUES                     |                                | 25,000.00      |            | 25,000.00      |
|                                | TOTAL EXPENDITURES                 |                                | 1,123,000.00   |            | 1,969,082.00   |
|                                | NET OF REVENUES & EXPENDITURES     |                                | (1,098,000.00) |            | (1,944,082.00) |
|                                | BEG. FUND BALANCE - 2024 unaudited |                                | 1,956,607.41   |            | 1,956,607.41   |
|                                | NET OF REVENUES/EXPENDITURES       |                                | (1,098,000.00) |            | (1,944,082.00) |
|                                | END FUND BALANCE                   |                                | 858,607.41     |            | 12,525.41      |
| b. CAPITAL PROJECTS FUND       |                                    |                                |                |            |                |
|                                | Revenues                           |                                |                |            |                |
|                                | 400-00-00-31600                    | HOME RULE MOTOR FUEL TAX       | 940,000.00     | -          | 940,000.00     |
|                                | 400-00-00-33300                    | LOCAL GRANTS                   | 10,000.00      | -          | 10,000.00      |
|                                | 400-00-00-37100                    | INVESTMENT INTEREST            | 5,000.00       | -          | 5,000.00       |
|                                | 400-00-00-39100                    | TRANSFER FROM GENERAL FUND     | 2,000,000.00   | -          | 2,000,000.00   |
|                                | TOTAL REVENUES                     |                                | 2,955,000.00   | -          | 2,955,000.00   |
|                                | Expenditures                       |                                |                |            |                |
|                                | 400-00-00-61300                    | MAINTENANCE-BUILDINGS          | 75,000.00      | -          | 75,000.00      |
|                                | 400-00-00-61450                    | MAINTENANCE-SIDEWALKS          | 25,000.00      | -          | 25,000.00      |
|                                | 400-00-00-62300                    | ARCHITECT/ENGINEERING SERVICES | 50,000.00      | -          | 50,000.00      |
|                                | 400-00-00-79000                    | CAPITAL LEASE PRINCIPAL        | 25,701.00      | -          | 25,701.00      |
|                                | 400-00-00-79100                    | CAPITAL LEASE INTEREST         | 3,510.00       | -          | 3,510.00       |
|                                | 400-00-00-82000                    | BUILDINGS & IMPROVEMENTS       | 50,000.00      | -          | 50,000.00      |
|                                | 400-00-00-83050                    | STREET MAINTENANCE             | 3,000,000.00   | -          | 3,000,000.00   |
|                                | 400-00-00-83200                    | STORM SEWER IMPROVEMENTS       | 25,000.00      | -          | 25,000.00      |
|                                | 400-00-00-83900                    | OTHER CAPITAL IMPROVEMENTS     | 75,000.00      | -          | 75,000.00      |
|                                | 400-00-00-86100                    | TECHNOLOGY EQUIPMENT           | 140,000.00     | 50,000.00  | 190,000.00     |
|                                | TOTAL EXPENDITURES                 |                                | 3,469,211.00   | 50,000.00  | 3,519,211.00   |
|                                | FUND SUMMARY                       |                                |                |            |                |
|                                | TOTAL REVENUES                     |                                | 2,955,000.00   |            | 2,955,000.00   |
|                                | TOTAL EXPENDITURES                 |                                | 3,469,211.00   |            | 3,519,211.00   |
|                                | NET OF REVENUES & EXPENDITURES     |                                | (514,211.00)   |            | (564,211.00)   |

**EXHIBIT A**  
**BUDGET AMENDMENTS - YEAR ENDED 12/31/2025**

| GL NUMBER                                 | DESCRIPTION                       | 2025<br>BUDGET      | + / -<br>AMENDMENT | 2025<br>AMENDED BUDGET |
|-------------------------------------------|-----------------------------------|---------------------|--------------------|------------------------|
| <b>BEG. FUND BALANCE - 2024 Projected</b> |                                   |                     |                    |                        |
|                                           |                                   | 758,267.00          |                    | 758,267.00             |
| <b>NET OF REVENUES/EXPENDITURES</b>       |                                   |                     |                    |                        |
|                                           |                                   | (514,211.00)        |                    | (564,211.00)           |
| <b>END FUND BALANCE</b>                   |                                   |                     |                    |                        |
|                                           |                                   | 244,056.00          |                    | 194,056.00             |
| <b>c. CAPITAL EQUIP REPLACEMENT FUND</b>  |                                   |                     |                    |                        |
| <b>Revenues</b>                           |                                   |                     |                    |                        |
| 420-00-00-31260                           | SALES TAX                         | 250,000.00          | -                  | 250,000.00             |
| 420-00-00-31600                           | HOME RULE MOTOR FUEL TAX          | 120,000.00          | -                  | 120,000.00             |
| 420-00-00-34900                           | RENTAL INCOME                     | 190,000.00          | -                  | 190,000.00             |
| 420-00-00-37100                           | INVESTMENT INTEREST               | 15,000.00           | -                  | 15,000.00              |
| 420-00-00-38600                           | SALES OF SURPLUS PROPERTY         | 25,000.00           | -                  | 25,000.00              |
| 420-00-00-39100                           | TRANSFER FROM GENERAL FUND        | 500,000.00          | -                  | 500,000.00             |
| 420-00-00-39200                           | TRSFER FROM TRANSPORTATION FUND   | 200,000.00          | -                  | 200,000.00             |
| <b>TOTAL REVENUES</b>                     |                                   | <b>1,300,000.00</b> | <b>-</b>           | <b>1,300,000.00</b>    |
| <b>Expenditures</b>                       |                                   |                     |                    |                        |
| 420-00-00-61700                           | MAINTENANCE-VEHICLES              | 10,000.00           | -                  | 10,000.00              |
| 420-00-00-77000                           | LOAN PRINCIPAL                    | 132,098.00          | -                  | 132,098.00             |
| 420-00-00-78000                           | LOAN INTEREST                     | 15,000.00           | -                  | 15,000.00              |
| 420-00-00-79000                           | CAPITAL LEASE PRINCIPAL           | 103,291.00          | -                  | 103,291.00             |
| 420-00-00-79100                           | CAPITAL LEASE INTEREST            | 6,679.00            | -                  | 6,679.00               |
| 420-00-00-86100                           | TECHNOLOGY EQUIPMENT              | 50,000.00           | 50,000.00          | 100,000.00             |
| 420-00-00-86300                           | TELEPHONE & RADIO EQUIPMENT       | 25,000.00           | -                  | 25,000.00              |
| 420-00-00-87010                           | VEHICLES/UPFITTING - POLICE       | 275,000.00          | -                  | 275,000.00             |
| 420-00-00-87020                           | VEHICLES/UPFITTING - PUBLIC WORKS | 900,000.00          | -                  | 900,000.00             |
| <b>TOTAL EXPENDITURES</b>                 |                                   | <b>1,517,068.00</b> | <b>50,000.00</b>   | <b>1,567,068.00</b>    |
| <b>FUND SUMMARY</b>                       |                                   |                     |                    |                        |
| <b>TOTAL REVENUES</b>                     |                                   | <b>1,300,000.00</b> |                    | <b>1,300,000.00</b>    |
| <b>TOTAL EXPENDITURES</b>                 |                                   | <b>1,517,068.00</b> |                    | <b>1,567,068.00</b>    |
| <b>NET OF REVENUES &amp; EXPENDITURES</b> |                                   | <b>(217,068.00)</b> |                    | <b>(267,068.00)</b>    |
| <b>BEG. FUND BALANCE - 2024 Projected</b> |                                   |                     |                    |                        |
|                                           |                                   | 473,685.00          |                    | 473,685.00             |
| <b>NET OF REVENUES/EXPENDITURES</b>       |                                   |                     |                    |                        |
|                                           |                                   | (217,068.00)        |                    | (267,068.00)           |
| <b>END FUND BALANCE</b>                   |                                   |                     |                    |                        |
|                                           |                                   | <b>256,617.00</b>   |                    | <b>206,617.00</b>      |
| <b>d. WATER FUND</b>                      |                                   |                     |                    |                        |
| <b>Revenues</b>                           |                                   |                     |                    |                        |
| 600-00-00-34800                           | WATER SALES REVENUE               | 6,303,302.00        | -                  | 6,303,302.00           |
| 600-00-00-34850                           | WATER SERVICE CHARGES             | 105,000.00          | -                  | 105,000.00             |
| 600-00-00-34880                           | WATER IMPACT FEES                 | 15,000.00           | -                  | 15,000.00              |
| 600-00-00-37100                           | INVESTMENT INTEREST               | 100,000.00          | -                  | 100,000.00             |
| 600-00-00-38100                           | MISCELLANEOUS REVENUE             | 5,000.00            | -                  | 5,000.00               |
| 600-00-00-38825                           | LOAN PROCEEDS                     | 3,100,000.00        | -                  | 3,100,000.00           |
| <b>TOTAL REVENUES</b>                     |                                   | <b>9,628,302.00</b> | <b>-</b>           | <b>9,628,302.00</b>    |
| <b>Expenditures</b>                       |                                   |                     |                    |                        |
| 600-00-00-41100                           | WAGES - FULL-TIME                 | 1,717,293.00        | -                  | 1,717,293.00           |
| 600-00-00-41200                           | WAGES - PART-TIME                 | 9,734.00            | -                  | 9,734.00               |
| 600-00-00-41300                           | WAGES - OVERTIME                  | 135,000.00          | -                  | 135,000.00             |
| 600-00-00-41400                           | LONGEVITY PAY                     | 10,236.00           | -                  | 10,236.00              |
| 600-00-00-41500                           | CLOTHING ALLOWANCE                | 8,671.00            | -                  | 8,671.00               |
| 600-00-00-41550                           | CAR ALLOWANCE                     | 325.00              | -                  | 325.00                 |
| 600-00-00-42100                           | EMPLOYER PORTION FICA             | 143,916.00          | -                  | 143,916.00             |
| 600-00-00-42200                           | EMPLOYER PORTION IMRF             | 165,430.00          | -                  | 165,430.00             |
| 600-00-00-42500                           | EMPLOYEE HEALTH INSURANCE         | 457,096.00          | -                  | 457,096.00             |

**EXHIBIT A**  
**BUDGET AMENDMENTS - YEAR ENDED 12/31/2025**

| GL NUMBER                          | DESCRIPTION                          | 2025<br>BUDGET | + / -<br>AMENDMENT | 2025<br>AMENDED BUDGET |
|------------------------------------|--------------------------------------|----------------|--------------------|------------------------|
| 600-00-00-42600                    | WORKER'S COMPENSATION/LIABILITY INSU | 50,382.00      | -                  | 50,382.00              |
| 600-00-00-51300                    | SUPPLIES/PARTS-BUILDINGS             | 20,000.00      | -                  | 20,000.00              |
| 600-00-00-51410                    | SUPPLIES/PARTS-STREETS               | 75,000.00      | -                  | 75,000.00              |
| 600-00-00-51500                    | SUPPLIES/PARTS-EQUIPMENT             | 30,000.00      | -                  | 30,000.00              |
| 600-00-00-51600                    | SUPPLIES/PARTS-TECHNOLOGY            | 500.00         | -                  | 500.00                 |
| 600-00-00-51700                    | SUPPLIES/PARTS-VEHICLES              | 20,000.00      | -                  | 20,000.00              |
| 600-00-00-51996                    | POTABLE WATER SYSTEM PARTS           | 135,000.00     | -                  | 135,000.00             |
| 600-00-00-52000                    | OFFICE SUPPLIES                      | 1,000.00       | -                  | 1,000.00               |
| 600-00-00-52500                    | JANITORIAL SUPPLIES                  | 1,200.00       | -                  | 1,200.00               |
| 600-00-00-53100                    | ICE/SNOW CONTROL SUPPLIES            | 300.00         | -                  | 300.00                 |
| 600-00-00-53200                    | WATER SYSTEM CHEMICALS               | 330,000.00     | -                  | 330,000.00             |
| 600-00-00-53300                    | SMALL TOOLS & EQUIPMENT              | 17,000.00      | -                  | 17,000.00              |
| 600-00-00-54000                    | UNIFORMS/PROTECTIVE CLOTHING         | 1,000.00       | -                  | 1,000.00               |
| 600-00-00-55000                    | FUEL, OIL, & LUBRICANTS              | 45,000.00      | -                  | 45,000.00              |
| 600-00-00-61100                    | MAINTENANCE-GROUNDS                  | 1,900.00       | -                  | 1,900.00               |
| 600-00-00-61300                    | MAINTENANCE-BUILDINGS                | 60,000.00      | -                  | 60,000.00              |
| 600-00-00-61400                    | MAINTENANCE-INFRASTRUCTURE           | 50,000.00      | -                  | 50,000.00              |
| 600-00-00-61500                    | MAINTENANCE-EQUIPMENT                | 2,000.00       | -                  | 2,000.00               |
| 600-00-00-61700                    | MAINTENANCE-VEHICLES                 | 20,000.00      | -                  | 20,000.00              |
| 600-00-00-61800                    | MAINTENANCE-SOFTWARE                 | 50,000.00      | -                  | 50,000.00              |
| 600-00-00-62099                    | PRINTED MATERIALS                    | 4,000.00       | -                  | 4,000.00               |
| 600-00-00-62100                    | FINANCIAL SERVICES                   | 15,000.00      | -                  | 15,000.00              |
| 600-00-00-62200                    | LEGAL SERVICES                       | 42,000.00      | -                  | 42,000.00              |
| 600-00-00-62300                    | ARCHITECT/ENGINEERING SERVICES       | 330,000.00     | -                  | 330,000.00             |
| 600-00-00-62500                    | LAB TESTING SERVICES                 | 15,000.00      | -                  | 15,000.00              |
| 600-00-00-63800                    | CONTRACTED SERVICES                  | 35,000.00      | -                  | 35,000.00              |
| 600-00-00-64000                    | UTILITIES                            | 110,000.00     | -                  | 110,000.00             |
| 600-00-00-64100                    | ELECTRIC SERVICES                    | 320,000.00     | -                  | 320,000.00             |
| 600-00-00-64200                    | NATURAL GAS SERVICES                 | 50,000.00      | -                  | 50,000.00              |
| 600-00-00-64300                    | REFUSE REMOVAL SERVICES              | 40,000.00      | -                  | 40,000.00              |
| 600-00-00-64500                    | TELEPHONE SERVICES                   | 6,700.00       | -                  | 6,700.00               |
| 600-00-00-65100                    | FREIGHT & POSTAGE                    | 45,000.00      | -                  | 45,000.00              |
| 600-00-00-65200                    | MARKETING ADS & PUBLIC INFO          | 500.00         | -                  | 500.00                 |
| 600-00-00-65400                    | TAXES, LICENSES, & FEES              | 100.00         | -                  | 100.00                 |
| 600-00-00-66100                    | DUES & SUBSCRIPTIONS                 | 3,000.00       | -                  | 3,000.00               |
| 600-00-00-66200                    | TRAINING/TRAVEL                      | 3,000.00       | -                  | 3,000.00               |
| 600-00-00-69200                    | SURETY BONDS                         | 30,000.00      | -                  | 30,000.00              |
| 600-00-00-69800                    | UTILITY REBATE PROGRAM               | 2,000.00       | -                  | 2,000.00               |
| 600-00-00-77000                    | LOAN PRINCIPAL                       | 77,842.00      | -                  | 77,842.00              |
| 600-00-00-78000                    | LOAN INTEREST                        | 13,008.00      | -                  | 13,008.00              |
| 600-00-00-79000                    | CAPITAL LEASE PRINCIPAL              | 32,769.00      | -                  | 32,769.00              |
| 600-00-00-79100                    | CAPITAL LEASE INTEREST               | 3,202.00       | -                  | 3,202.00               |
| 600-00-00-86200                    | OFFICE FURNITURE & EQUIPMENT         | -              | 7,000.00           | 7,000.00               |
| 600-00-00-91100                    | TRANSFER TO GENERAL FUND             | 279,500.00     | -                  | 279,500.00             |
| 600-00-00-91620                    | TRANSFER TO WATER CAPITAL FUND       | 4,275,000.00   | (300,000.00)       | 3,975,000.00           |
| TOTAL EXPENDITURES                 |                                      | 9,290,604.00   | (293,000.00)       | 8,997,604.00           |
| <b>FUND SUMMARY</b>                |                                      |                |                    |                        |
| TOTAL REVENUES                     |                                      | 9,628,302.00   |                    | 9,628,302.00           |
| TOTAL EXPENDITURES                 |                                      | 9,290,604.00   |                    | 8,997,604.00           |
| NET OF REVENUES & EXPENDITURES     |                                      | 337,698.00     |                    | 630,698.00             |
|                                    |                                      |                |                    |                        |
| BEG. FUND BALANCE - 2024 Projected |                                      | 27,952,182.00  |                    | 27,952,182.00          |
| NET OF REVENUES/EXPENDITURES       |                                      | 337,698.00     |                    | 630,698.00             |
| END FUND BALANCE                   |                                      | 28,289,880.00  |                    | 28,582,880.00          |

**EXHIBIT A**  
**BUDGET AMENDMENTS - YEAR ENDED 12/31/2025**

|                                |                                    |                                | 2025         | + / -          | 2025           |
|--------------------------------|------------------------------------|--------------------------------|--------------|----------------|----------------|
|                                | GL NUMBER                          | DESCRIPTION                    | BUDGET       | AMENDMENT      | AMENDED BUDGET |
| e. WATER NEW CONSTRUCTION FUND |                                    |                                |              |                |                |
|                                | Revenues                           |                                |              |                |                |
|                                | 610-00-00-34880                    | WATER IMPACT FEES              | 15,000.00    | 10,000.00      | 25,000.00      |
|                                | 610-00-00-37100                    | INVESTMENT INTEREST            | 30,000.00    | -              | 30,000.00      |
|                                | TOTAL REVENUES                     |                                | 45,000.00    | 10,000.00      | 55,000.00      |
|                                | Expenditures                       |                                |              |                |                |
|                                | 610-00-00-62300                    | ARCHITECT/ENGINEERING SERVICES | -            | 510,000.00     | 510,000.00     |
|                                | 610-00-00-85000                    | WATER MAINS                    | -            | -              | -              |
|                                | 610-00-00-85500                    | WATER SYSTEM IMPROVEMENTS      | 700,000.00   | (700,000.00)   | -              |
|                                | TOTAL EXPENDITURES                 |                                | 700,000.00   | (190,000.00)   | 510,000.00     |
|                                | FUND SUMMARY                       |                                |              |                |                |
|                                | TOTAL REVENUES                     |                                | 45,000.00    |                | 55,000.00      |
|                                | TOTAL EXPENDITURES                 |                                | 700,000.00   |                | 510,000.00     |
|                                | NET OF REVENUES & EXPENDITURES     |                                | (655,000.00) |                | (455,000.00)   |
|                                | BEG. FUND BALANCE - 2024 Projected |                                | 1,099,822.00 |                | 1,099,822.00   |
|                                | NET OF REVENUES/EXPENDITURES       |                                | (655,000.00) |                | (455,000.00)   |
|                                | END FUND BALANCE                   |                                | 444,822.00   |                | 644,822.00     |
| f. WATER CAPITAL FUND          |                                    |                                |              |                |                |
|                                | Revenues                           |                                |              |                |                |
|                                | 620-00-00-33200                    | STATE GRANTS                   | -            | 3,100,000.00   | 3,100,000.00   |
|                                | 620-00-00-34800                    | WATER SALES REVENUE            | 1,136,300.00 | -              | 1,136,300.00   |
|                                | 620-00-00-37100                    | INVESTMENT INTEREST            | 200,000.00   | -              | 200,000.00     |
|                                | 620-00-00-39600                    | TRANSFER FROM WATER FUND       | 5,075,000.00 | (1,100,000.00) | 3,975,000.00   |
|                                | TOTAL REVENUES                     |                                | 6,411,300.00 | 2,000,000.00   | 8,411,300.00   |
|                                | Expenditures                       |                                |              |                |                |
|                                | 620-00-00-40002                    | LEASE PURCHASE CONTRACTS       | -            | -              | -              |
|                                | 620-00-00-62300                    | ARCHITECT/ENGINEERING SERVICES | -            | 250,000.00     | 250,000.00     |
|                                | 620-00-00-85000                    | WATER MAINS                    | 1,000,000.00 | -              | 1,000,000.00   |
|                                | 620-00-00-85100                    | WATER METERS                   | 80,000.00    | -              | 80,000.00      |
|                                | 620-00-00-85200                    | LEAD SERVICE REPLACEMENT       | 3,100,000.00 | 25,000.00      | 3,125,000.00   |
|                                | 620-00-00-85500                    | WATER SYSTEM IMPROVEMENTS      | 250,000.00   | -              | 250,000.00     |
|                                | 620-00-00-85600                    | WELL CONSTRUCTION              | -            | 3,000,000.00   | 3,000,000.00   |
|                                | 620-00-00-86000                    | EQUIPMENT                      | -            | 600,000.00     | 600,000.00     |
|                                | 620-00-00-86100                    | TECHNOLOGY EQUIPMENT           | 505,000.00   | -              | 505,000.00     |
|                                | 620-00-00-87000                    | VEHICLES                       | 140,000.00   | -              | 140,000.00     |
|                                | 620-00-00-91600                    | TRANSFER TO THE WATER FUND     | -            | -              | -              |
|                                | TOTAL EXPENDITURES                 |                                | 5,075,000.00 | 3,875,000.00   | 8,950,000.00   |
|                                | FUND SUMMARY                       |                                |              |                |                |
|                                | TOTAL REVENUES                     |                                | 7,004,899.00 |                | 8,411,300.00   |
|                                | TOTAL EXPENDITURES                 |                                | 5,075,000.00 |                | 8,950,000.00   |
|                                | NET OF REVENUES & EXPENDITURES     |                                | 1,929,899.00 |                | (538,700.00)   |
|                                | BEG. FUND BALANCE - 2024 Projected |                                | 5,421,585.42 |                | 5,421,585.42   |
|                                | NET OF REVENUES/EXPENDITURES       |                                | 1,929,899.00 |                | (538,700.00)   |
|                                | END FUND BALANCE                   |                                | 6,757,885.42 |                | 4,882,885.42   |