

**AUTHORIZING THE PURCHASE OF A 2024 F550 45-FOOT AERIAL TRUCK
FROM GLOBAL RENTAL COMPANY IN AN AMOUNT NOT TO EXCEED
\$164,830 (FUND 420).**

WHEREAS, the City of DeKalb (the "City") is a home rule unit of local government and may exercise any power and perform any function pertaining to its government and affairs pursuant to Article VII, Section 6, of the Illinois Constitution of 1970; and

WHEREAS, the City's Public Works Director recommends entering into an agreement with Global Rental Company to purchase a 2024 F550 45-foot aerial truck in an amount not to exceed \$164,830 per the bid quote attached and incorporated as Exhibit A (the "Bid"); and

WHEREAS, the City's corporate authorities find that approving the Bid is in the City's best interests for the protection of the public health, safety and welfare; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF DEKALB, ILLINOIS:

SECTION 1: The recitals to this resolution are true, material, adopted and incorporated as Section 1 to this resolution.

SECTION 2: The City's corporate authorities authorize and approve: (1) the waiver of all applicable competitive bidding requirements; (2) the Bid; (3) the City Manager to negotiate and execute agreements with Badger Daylight Corp., Cam-Vac, Inc., and Engineering Enterprises, Inc. for the Bid; and (4) the City Manager to take all necessary acts to effectuate the Bid.

SECTION 3: This resolution shall be the effective legislative act of a home rule municipality without regard to whether such resolution should (a) contain terms contrary to the provision of non-preemptive state law, or (b) legislate in a manner or regarding a matter not delegated to municipalities by state law. It is the intent of the City's corporate authorities that to the extent that the terms of this resolution should be inconsistent with any non-preemptive state law, that this resolution shall supersede state law in that regard within its jurisdiction.

SECTION 4: This resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL of the City of DeKalb, Illinois at a Regular meeting thereof held on the 10th day of February 2025 and approved by me as Mayor on the same day. Passed by a 7-0-1 roll call vote. Aye: Zasada, Larson, Smith, Powell, Verbic, Walker, Barnes. Nay: None. Absent: Perkins.




COHEN BARNES, Mayor

ATTEST:

Ruth A. Scott, Executive Assistant



Global Rental Company, Inc.
33 Inverness Center Parkway, Suite 250
Birmingham, AL 35242
(205) 991-7972 Fax (205) 991-9377

Quotation

Customer Name CITY OF DEKALB
Date Issued 11/12/2024
Expiration Date 12/13/2024
Rental Start Date
Bill Through Date
Rental Rate
Customer PO
Customer Relationship #
Customer Equipment

Equipment Detail

Equipment Number 067-1026401417
Serial Number 0824EY9996
Equipment Model AT40G
Working Height 45'
Front Bumper Winch No
Outrigger(s) Torsion Bar
Over Center No
Platform Size 24x30x42 One Man
Boom Winch No
Material Handler No
Insulated Boom Yes
Body Line Body

Chassis Detail

VIN 1FD0X5HT0RED89693
Horsepower
Year 2024
Cab To Axle 60
Brakes HYD
Drivetrain 4X4
Make FORD
Model F550

Additional Specs

Purchase Price \$ 182,230.00
Rental Credit \$ 0.00
Transportation \$ 0.00
Buy-Out \$ 182,230.00

Rental Purchase Option

Cycle	Rate	Rental Credit %	Purchase Price	Total Credit	Buy-Out
1	\$2,900.00	50%	\$182,230.00	\$1,450.00	\$180,780.00
2	\$2,900.00	50%	\$182,230.00	\$2,900.00	\$179,330.00
3	\$2,900.00	50%	\$182,230.00	\$4,350.00	\$177,880.00
4	\$2,900.00	50%	\$182,230.00	\$5,800.00	\$176,430.00
5	\$2,900.00	50%	\$182,230.00	\$7,250.00	\$174,980.00
6	\$2,900.00	50%	\$182,230.00	\$8,700.00	\$173,530.00
7	\$2,900.00	50%	\$182,230.00	\$10,150.00	\$172,080.00
8	\$2,900.00	50%	\$182,230.00	\$11,600.00	\$170,630.00
9	\$2,900.00	50%	\$182,230.00	\$13,050.00	\$169,180.00
10	\$2,900.00	50%	\$182,230.00	\$14,500.00	\$167,730.00
11	\$2,900.00	50%	\$182,230.00	\$15,950.00	\$166,280.00
12	\$2,900.00	50%	\$182,230.00	\$17,400.00	\$164,830.00
13	\$2,900.00	35%	\$182,230.00	\$18,415.00	\$163,815.00
14	\$2,900.00	35%	\$182,230.00	\$19,430.00	\$162,800.00
15	\$2,900.00	35%	\$182,230.00	\$20,445.00	\$161,785.00
16	\$2,900.00	35%	\$182,230.00	\$21,460.00	\$160,770.00

*This quote does not include City, County, State, or Federal taxes.