APPROVING A NON-PROFIT SPECIAL EVENT LIQUOR LICENSE FOR THE 2023 CORN FEST, DEKALB, ILLINOIS.

WHEREAS, the City of DeKalb (the "City") is a home rule unit of local government and may exercise any power and perform any function pertaining to its government and affairs pursuant to Article VII, Section 6, of the Illinois Constitution of 1970; and

WHEREAS, the City received a request from DeKalb Corn Fest, Inc. (the "Licensee") for the approval of a Non-Profit Special Event Liquor License (the "License") pertaining to the conduct of the 2023 Corn Fest in the City's Central Business District; and

WHEREAS, the City's corporate authorities find that approving the License is in the City's best interests for the protection of the public health, safety, and welfare; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF DEKALB, ILLINOIS:

SECTION 1: The recitals to this resolution are true, correct, adopted, and incorporated as Section One to this resolution.

SECTION 2: The City's corporate authorities approve a Non-Profit Special Event Liquor License for the Licensee for the 2023 Corn Fest, and further authorize and direct the City Manager, Executive Assistant and City staff to take all actions necessary to effectuate the License.

SECTION 3: This resolution and each of its terms shall be the effective legislative act of a home rule municipality without regard to whether such resolution should (a) contain terms contrary to the provision of current or subsequent non-preemptive state law, or (b) legislate in a manner or regarding a matter not delegated to municipalities by state law. It is the intent of the City's corporate authorities that to the extent that the terms of this resolution should be inconsistent with any non-preemptive state law, this resolution shall supersede state law in that regard within its jurisdiction.

SECTION 4: This resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL of the City of DeKalb, Illinois, at a Regular meeting thereof held on the 8th day of May 2023 and approved by me as Mayor on the same day. Passed by a 7-0-1 roll call vote. Aye: Morris, Larson, Smith, McAdams, Verbic, Walker, Barnes. Nay: None. Absent: Perkins.

COHEN BARNES, Mayor

Ruth A. Scott, Executive Assistant



In accordance with Chapter 38 "Intoxicating Liquors", Section 38.19 "Non-Profit Special Event Permit" of the City of DeKalb Municipal Code, I, Cohen Barnes, Mayor/Liquor Commissioner for the City of DeKalb, hereby grant permission and allow the PENP Special Event as follows:

Applicant Name:

DeKalb Corn Fest, Inc.

Location of Event:

210 E. Locust Street, DeKalb, Illinois

Date(s) and Time(s) of the Event:

Friday, August 25, 2023 – 10:00 a.m. to 11:59 p.m. Saturday, August 26, 2023 – 10:00 a.m. to 11:59 p.m. Sunday, August 27, 2023 – 10:00 a.m. to 11:59 p.m.



Witness the hand of the Local Liquor Control Commissioner and the Corporate Seal thereof, this 8th day of May, A.D., 2023.

Cohen Barnes, Mayor/Liquor Commissioner

License must be clearly posted. License is not transferable by sale or assignment.

The event organizer is responsible for maintaining all guidelines set forth by the State of Illinois regarding COVID-19.

Mailing Address:

DeKalb Corn Fest, Inc.

P.O. Box 948

DeKalb, IL 60115



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/19/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRO | DUCER | | | | CONTAC NAME: | T Missy Gru | iben | | | |
|-------------|--|--------|-------|----------------------------------|--------------------------------|----------------------------|----------------------------|--|----------|-----------------|
| Cru | m-Halsted Agency Inc | | | | PHONE | (815) 75 | 56-2906 | FAX (A/C, No): | (815) 7 | 756-2138 |
| l | D Bethany Road | | | | E-MAIL maruhan@crumhaleted.com | | | | | |
| | 5 55 1a., , 1.644 | | | | ADDRES | | | | | |
| Svc | amore | | | IL 60178 | | Mart Day | nd Mutual Ins (| DING COVERAGE | | NAIC # 15350 |
| INSU | | _ | | 12 00170 | INSURE | Illinois C | asualty Compa | | - | 10000 |
| l wan | | | | | INSURE | ν. | asualty Compa | illy | | |
| | Dekalb Corn Fest, Inc | | | | INSURE | RC: | | | | |
| | PO Box 948 | | | | INSURE | RD: | | | | |
| | | | | | INSURE | RE: | | | | |
| | Dekalb | | | IL 60115 | INSURE | RF: | | | | |
| _ | | | | NUMBER: 2023-2024 | | | | REVISION NUMBER: | | |
| | IIS IS TO CERTIFY THAT THE POLICIES OF DICATED. NOTWITHSTANDING ANY REQUI | | | | | | | | | |
| | ERTIFICATE MAY BE ISSUED OR MAY PERTA | | | | | | | | | |
| | (CLUSIONS AND CONDITIONS OF SUCH PC | | | ITS SHOWN MAY HAVE BEEN | REDUC | | | | | |
| INSR LTR | TYPE OF INSURANCE | INSD | WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s | |
| | COMMERCIAL GENERAL LIABILITY | | | | | 10 | | EACH OCCURRENCE | \$ 1,000 | 0,000 |
| | CLAIMS-MADE X OCCUR | | | | | | | PREMISES (Ea occurrence) | \$ 100,0 | 000 |
| | | | | | | | | MED EXP (Any one person) | \$ | |
| A | | | | 0938595 | | 08/03/2023 | 08/03/2024 | PERSONAL & ADV INJURY | s 1,000 | 0,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | | 0,000 |
| | POLICY PRO- LOC | | | | | | | PRODUCTS - COMP/OP AGG | - | 0,000 |
| | OTHER: | | | | | | l l | TROBOUTO COMITION ACC | \$ | |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT | \$ | |
| | ANY AUTO | | | | | | | (Ea accident) BODILY INJURY (Per person) | \$ | |
| | OWNED SCHEDULED | | | 1 | | | 1 | BODILY INJURY (Per accident) | \$ | |
| | AUTOS ONLY AUTOS NON-OWNED | | | | | | | PROPERTY DAMAGE | \$ | |
| | AUTOS ONLY AUTOS ONLY | | | | | | | (Per accident) | \$ | |
| _ | LIMPRE LA LIAR | - | - | | - | | | | • | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | |
| | DED RETENTION \$ | | | | | | | Term Late | \$ | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | | | | | PER OTH- STATUTE ER | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | | | | | E.L. EACH ACCIDENT | \$ | |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | |
| | Liquor | | | | | | | | | |
| В | Liability | | | LL111372 | | 08/25/2023 | 08/28/2023 | Limit | \$1,0 | 00,000 |
| | | | | | | | | | | |
| DES | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL | ES (AC | ORD 1 | 01, Additional Remarks Schedule, | may be a | tached if more s | pace is required) | | | |
| | of of Insurance | | | | | | | | | |
| | DeKalb Corn Fest | | | | | | | | | |
| | ust 25, 2023 to August 27, 2023 E. Locust St. DeKalb, IL 60115 | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| CE | RTIFICATE HOLDER | | | | CANC | ELLATION | | | | |
| | CIIFICATE HOLDER | _ | | | CANO | LLLATION | | | | |
| | | | | | SHO | ULD ANY OF T | HE ABOVE DE | SCRIBED POLICIES BE CAN | ICELLE | BEFORE |
| | | | | | | | | F, NOTICE WILL BE DELIVER | ED IN | |
| | Illinois Liquor Control Commissi | on | | | ACC | URDANCE WI | IH THE POLIC | Y PROVISIONS. | | |
| | 100 W Randolph Ste 7-801 | | | | AUTUO | RIZED REPRESE | NTATIVE | | | |
| | | | | | ******** | NIZED REPRESE | | 4 | | |
| 1 | Chicago | | | IL 60601 | | | fa | tink E. Fagur | | |
| 1 | f - | | | | 1 | | | | | |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/19/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PROD | JCER | | | | CONTAC NAME: | T Missy Gru | ben | | | |
|--|--|--------|----------------|--|-------------------------------------|----------------------------|----------------------------|--|--------------------|---------|
| Crum | -Halsted Agency Inc | | | | PHONE (A/C, No | Ext): (815) 75 | 6-2906 | FAX (A/C, No): | (815) 7 | 56-2138 |
| 2350 Bethany Road | | | | E-MAIL ADDRESS: mgruben@crumhalsted.com | | | | | | |
| | | | | | | | | | NAIC# | |
| Syca | more | | | IL 60178 | INSURER A : West Bend Mutual Ins Co | | | | 15350 | |
| INSUR | | | | | INSURE | 100 t- O | asualty Compa | nv | | |
| | Dekalb Com Fest, Inc | | | | | | | | | |
| | PO Box 948 | | | | INSURE | | | | | |
| INSURER D: | | | | | | | | | | |
| INSURER E : Dekalb IL 60115 INSURER E : | | | | | | | | | | |
| | INSURER F: | | | | | | | | | |
| | | | | HOWBER. | IDOLIED | TO THE INION IS | | REVISION NUMBER: | 100 | |
| | S IS TO CERTIFY THAT THE POLICIES OF I IICATED. NOTWITHSTANDING ANY REQUI | | | | | | | | | |
| | RTIFICATE MAY BE ISSUED OR MAY PERTA | | | | | | | JBJECT TO ALL THE TERMS | , | |
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| LTR | TYPE OF INSURANCE | | WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | | |
| L | COMMERCIAL GENERAL LIABILITY | | | | | | | EACH OCCURRENCE | 9 | 0,000 |
| | CLAIMS-MADE X OCCUR | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | _{\$} 100, | 000 |
| | | | | | | | | MED EXP (Any one person) | \$ | |
| A [| | Y | | 0938595 | | 08/03/2023 | 08/03/2024 | PERSONAL & ADV INJURY | \$ 1,00 | 0,000 |
| l | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ 2,00 | 0,000 |
| | POLICY PRO- LOC | | | | | | | PRODUCTS - COMP/OP AGG | \$ 2,00 | 0,000 |
| l | OTHER: | | | | | | | | \$ | |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | |
| l | ANYAUTO | | | | | | | BODILY INJURY (Per person) | \$ | |
| l t | OWNED SCHEDULED | | | | | | | BODILY INJURY (Per accident) | \$ | |
| l t | AUTOS ONLY AUTOS NON-OWNED | | | | | | | PROPERTY DAMAGE | \$ | |
| l t | AUTOS ONLY AUTOS ONLY | | | | | | | (Per accident) | \$ | |
| | UMBRELLA LIAB OCCUB | | | | | | | EAGU GOOLIDDENGE | | |
| l | - EVOESS LIAB | | | | | | | EACH OCCURRENCE | \$ | |
| l t | CLAIMS-MADE | | | | | | | AGGREGATE | \$ | |
| | DED RETENTION \$ NORKERS COMPENSATION | | _ | | | | | I PER OTH- | \$ | |
| l l | AND EMPLOYERS' LIABILITY Y/N | | | | | | | PER OTH- STATUTE ER | | |
| l k | ANY PROPRIETOR/PARTNER/EXECUTIVE DFFICER/MEMBER EXCLUDED? | N/A | | | | | | E.L. EACH ACCIDENT | \$ | |
| | Mandatory in NH) f yes, describe under | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | |
| | DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | |
| | Liquor | | | | | | | | | |
| B | Liability | | | LL111372 | | 08/25/2023 | 08/28/2023 | Limit | \$1,0 | 00,000 |
| | | | | | | | | | | |
| DESC | RIPTION OF OPERATIONS / LOCATIONS / VEHICL | S (AC | ORD 1 | 01, Additional Remarks Schedule, | may be a | ttached if more s | pace is required) | | | |
| | DeKalb Cornfest August 25, 2023 to Augu | st 27, | 2023 | | | | | | | |
| | E Locust St, DeKalb, IL ficate Holder is an additional insured in reg | ards t | o Gen | eral Liability. Coverage affor | ded is pi | rimary and non | contributory. | Waiver of subrogation applie | s | |
| | gards to General Liaiblity. 10 days notice of | | | | | minary area non | oon made y | rano, or occiogation applic | • | |
| | | | | | | | | | | l |
| | | | | | | | | | | - 1 |
| | | | | | | | | | | |
| CER | TIFICATE HOLDER | | | | CANC | ELLATION | | | | |
| | | | | | | | | | | |
| | | | | | | | | SCRIBED POLICIES BE CAN | | BEFORE |
| | | | | | | | | F, NOTICE WILL BE DELIVER | ED IN | |
| | City of DeKalb | | | | 400 | CRUANCE W | IN THE POLIC | Y PROVISIONS. | | - 1 |
| | 164 E Lincoln Hwy | | | | AUTHO | RIZED REPRESEI | NTATIVE | | | |
| | | | | | | IIII | | | | |
| | DeKalb | | | IL 60115 | | | ta | tick E. Fagor | | |
| | | | | | | | | <u>_</u> | | |

Liquor License



June 19, 2023

Letter ID: L2074784584

License No.:

4A-0104291

Expiration Date:

8/27/2023

License Type:

SPECIAL EVENT RET

SPECIAL EVENT LICENSE/SPECIAL USE PERMIT -- EVENT DATE(S) AND TIMES

Start Date Start Time End Date End Time **Event Address**

Event Theme

08/25/2023 03:00 PM 08/27/2023 06:00 PM

DEKALB CORN FEST INC DEKALB CORN FEST INC

DEKALB IL 60115-7900

PO BOX 948

210 E, LOCUST ST. DEKALB, IL 601150000 **DEKALB CORN FEST**



STATE OF ILLINOIS

LIQUOR CONTROL COMMISSION Governor JB Pritzker Letter ID: L2074784584

4A-0104291

License Number

IN ACCORDANCE WITH THE LIQUOR CONTROL ACT OF 1934, THIS CERTIFIES THAT:

DEKALB CORN FEST INC DEKALB CORN FEST INC 1586 BARBER GREENE RD DEKALB IL 60115-7900

DeKalb

HAS PAID ALL FEES AND IS ISSUED A LICENSE IN THE

SPECIAL EVENT RET

FOLLOWING CLASS:

06/19/23

Effective:

08/25/23

THIS LICENSE EXPIRES ON:

8/27/2023

THIS LICENSE MUST BE FRAMED AND HUNG IN PLAIN VIEW IN A CONSPICUOUS PLACE ON THE LICENSED PREMISES.

Sales Tax Acct # N/A

THIS LICENSE NOT TRANSFERABLE
AS TO PRINCIPAL

Warehouse: N/A





FOR CITY USE ONLY

| DATE APPLICATION RECEIVED: | 4/26/23 |
|--|-----------------------------|
| CLASS OF LICENSE: | "PENP" Special Event Permit |
| PENP SPECIAL EVENT PERMIT APPLICATION FEE: Make check or money order payable to the "City of DeKalb" | \$226.00 (Non-Refundable) |
| DATE PAID: | 4/26/23 |
| CASH: | 6 |
| CHECK NO. | 1310 |
| LICENSE NO.: | 2023-6588 |

"PENP" SPECIAL EVENT PERMIT APPLICATION

Reference City of DeKalb Municipal Code

Chapter 38 "Intoxicating Liquors"

Section 38.19 "Non-Profit Special Event Permit"

THE APPLICATION FOR A PENP SPECIAL EVENT PERMIT SHALL BE MADE AT LEAST 30 DAYS BEFORE THE DATE OF THE PROPOSED EVENT.

This application can only be applied for by a Not-for-Profit organization.

All applicants must fully and accurately complete this application form. Respond to all questions on the application and furnish all required supporting documents. Failure to do so will result in the rejection of the application and non-issuance of a City of DeKalb's "PENP" Special Event Permit.

"PENP" (Public Entity/Non-Profit) Special Event Permit Application

Page 1 of 9

"PENP" SPECIAL EVENT PERMIT APPLICATION

(PLEASE TYPE OR PRINT LEGIBLY)

| The 25-27 | | ersigned | _ | makes of | application | for | а " | | Speci | | | | | |
|-----------|------------|------------|-------------|-------------|------------------------------|--------|---------|-------------|----------|------------------|------------------|---------|--------------------|----|
| 3pm | 8/25 | a | nd 6pm 8/ | 1.77 | | | | | | | | | | |
| 1. | APF | PLICANT | Γ INFOR | RMATI | ON | | | | | | | | | |
| | A. | APPLICA | ANT MUS | T BE A | NOT-FOR-I | PROF | IT OF | RGANIZ | ATION | | | | | |
| | | | t be cons | istent w | and telephor ith the name | | | | | | | | | |
| | | Name | | | | | | | | | | | | |
| | | | | | DeKalb | Co | rn F | est, | Inc. | | | | | |
| | | Address | | | | | | | City | | State | Z | ip Code | е |
| | | | P | O Bo | x 948 | | | |)eKa | lb | IL | 6 | 011 | 5 |
| | | Telephor | ne No. (wit | h Area (| Code) | | | | | | | | | |
| | | | 815 | 5-739- | 5091 | | | | | | | | | |
| | В. | Date of I | ncorpora | ation: _7 | 7/1995 | | | | | | | | | |
| | | Objects 1 | for which | n it was | organized: | Comm | nunity | Festival | | | | | | |
| | C. | | | | ENP" Specia | | | | the pre | wious | : 365 (| lave |) | |
| | O . | Yes | No | ua i i | -iti Opecie | ii LVC | | # 1111C 111 | the pre | rious | , 000 (| aay 3 : | | |
| | | | | O- | Fact 0000 | | | | | | | | | |
| | | If yes, on | what dat | e(s): | orn Fest 2022 | | | | | | | | | - |
| 2 | . LC | CATION | WHEF | RE THI | E EVENT I | s to | BE | HELD: | : | | | | | |
| | En | ter the na | me, addre | ess and | telephone n | umbe | r of th | ne locati | on of th | ne eve | nt. | | | |
| | Na | ame of Eve | ent | | | | Date | (s) of Ev | ent T | ime of | Event | | Expecte ttendar | |
| | | D | eKalb | Corn | Fest | | 8/2 | 25-8/2 | 27 | 3-11pm, Sat, 11- | -11, Sun. 11-6pm | | 0,00 | |
| | 1 | ddroee | | | | | | | City | | State | | Zin Co | do |

| 210 E. Locust St. | DeKalb | IL |
|--------------------------------|--------|----|
| Telephone No. (with Area Code) | | |
| 815-748-2676 | | |

"PENP" (Public Entity/Non-Profit) Special Event Permit Application Revised: 3/19/19

60115

| • • | | • • | | | | | |
|--|--------|--------|-------|----------|--|--|--|
| Yes No | | | | | | | |
| If "no", list name and address of the owner of the p | oremis | es: | | | | | |
| Owner Name | | | | | | | |
| City of DeKalb | | | | | | | |
| Address | | City | State | Zip Code | | | |
| 164 E. Lincoln Hwy. | | DeKalb | IL | 60115 | | | |
| Telephone No. (with Area Code) | | | | | | | |
| 815-748-2000 | | | | | | | |

3. PERSON IN CHARGE OF EVENT (if other than Officers listed below)

Does the applicant own the premises for which a license is being sought?

Please list the name, address and telephone number of the person in charge of conducting this event, if other than officers listed below. <u>Before completing this section, refer to "Eligibility" below.</u>

| Home Address | City | State | Zip Code |
|--------------------------------|-------------------|------------------|----------|
| Telephone No. (with Area Code) | Cellular No. (wit | (with Area Code) | |

4. OFFICERS OF NOT-FOR-PROFIT ORGANIZATION

Please list the name, address and telephone number of the officers of the organization and their title/position. (Please use a separate piece of paper if additional space is needed.) <u>Before completing this section, refer to "Eligibility" below.</u>

| 1. Name (Last, First, Middle Initial | | | |
|--------------------------------------|-------------------------------|-------|----------|
| Angel, Lisa | a A. | | |
| Home Address | City | State | Zip Code |
| 1211 S. 2nd St. | DeKalb | IL | 60115 |
| Telephone No. (with Area Code) | Cellular No. (with Area Code) | | |
| 815-739-5091 | SAME | | |

| 2. Name (Last, First, Middle Initial | | | |
|--------------------------------------|----------------------|-------------------------------|----------|
| Lowe, S | hawn | | |
| Home Address | City | State | Zip Code |
| 809 S. 1st St. | DeKalb | IL | 60115 |
| Telephone No. (with Area Code) | Cellular No. (with A | Cellular No. (with Area Code) | |
| 815-540-6173 | S | AME | |

| 3. Name (Last, First, Middle Initial | | | | |
|--------------------------------------|----------------------|-------------------------------|----------|--|
| Coulter, Christi | | | | |
| Home Address | City | State | Zip Code | |
| 225 N. Maple St. | Waterman | IL | 60556 | |
| Telephone No. (with Area Code) | Cellular No. (with A | Cellular No. (with Area Code) | | |
| 815-739-4313 | SA | AME | | |

| 4. Name (Last, First, Middle Initial | | | |
|--------------------------------------|-------------------|-----------------|----------|
| Home Address | City | State | Zip Code |
| Telephone No. (with Area Code) | Cellular No. (wit | vith Area Code) | |

5. ELIGIBILITY QUESTIONS

These questions apply to the officers and person in charge of this event listed and any other person listed under Sections 3 and 4 above and <u>must be answered for all persons</u>. Please make extra copies of the questions for each person answering. <u>If the questions are not answered, the application will be rejected</u>. If any question is checked "yes", a written, detailed explanation is required and must be attached to this application.

| A. Yes ✓ No | Have you had any previous liquor license revoked? |
|-------------|---|
| B. Yes ✓ No | Have you ever been convicted of a felony, or convicted of being the keeper of or are keeping a house of ill fame; ever been convicted of pandering or other crimes or misdemeanor opposed to decency and morality? (PLEASE NOTE that applicant is not required to disclose any sealed or expunged convictions.) |
| C Yes ✓ No | Have you ever been convicted of a gambling offense as defined under the section 5/16-2 of the act which includes offenses enumerated in 720 ILCS |

5/28-1(a)1-11, "gambling", 720 ILCS 5/28-1.1(a)-(d) "syndicated gambling", and 720 ILCS 5/28-3 "keeping a gambling place"? (PLEASE NOTE that applicant is not required to disclose any sealed or expunged convictions.)

"PENP" (Public Entity/Non-Profit) Special Event Permit Application Revised: 3/19/19

| D. Yes No | Have you ever been convicted of a violation of any federal, state or local law concerning the manufacture, possession or sale of alcoholic liquor? |
|----------------------------|---|
| E. Yes No | Do you have a pending criminal charge for any violation listed in items A through C above? |
| F. Yes No | Does any law enforcing public official, or member of the DeKalb City Council have any interest in any way, either directly or indirectly, in the sale or distribution of alcoholic liquor for which this license is sought? |
| G Yes ✓ No | Do you directly or indirectly publish, circulate, or display any written communication, the intent and effect of which is to deny any person the full and equal enjoyment of the organization and/or the proposed licensed facilities and/or services because of race, color, religion, sex or national origin? |
| H. Yes ✔ No | Does the applicant's not-for-profit's organization's international, national, state of local constitution, bylaws, articles or other official documents deny to any person the full and equal enjoyment of the organization and/or the proposed licensed facilities and/or services because of race, color, religion, sex or national origin? |
| LIVE ENTERTA | AINMENT |
| Are you planning o | on having Live Entertainment at your event? Yes No |
| If yes, <u>check the b</u> | ox for a Live Entertainment Permit |
| x Live Enterta | inment |
| | "PENP" Special Event Permit that also seek the issuance of a Live mit shall be exempt from the payment of any additional permit fees. |
| Please give detaile | ed description of the following: |
| | live entertainment <u>must</u> end at 10:00 p.m. Sunday through Thursday p.m. on Friday and Saturday nights. |
| Name of Entertainer | or Business |
| | DeKalb Corn Fest, Inc. |
| Address | |
| | PO Box 948 DeKalb, IL 60115 |
| Contact Person | |
| | Shawn Lowe |
| Telephone No. (with | Area Code) |
| | 815-540-6173 |

6.

| Name of Promoter (if applicable) | |
|--|--|
| | |
| Address | |
| | |
| Website | |
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| Telephone No. (with Area Code) | |
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| Detailed description of proposed live entertainment activities. | |
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| Has this entertainer or business performed in the City of DeKalb within the last year? | |
| Yes X No | |
| If yes, list the date(s), and location(s) of the event(s): | |
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7. INFORMATION ABOUT EVENT AND REQUIRED ATTACHMENTS A. Is the event going to be: In-Doors Out-of Doors List square footage and attach a drawing of the premises to be licensed. B. Outline procedure to be used to contain consumption of liquor to be licensed premises, control littering and what type of restroom facilities will be provided: Beer garden/soundstage area is fenced in with port a potties and sinks inside the fenced area. Lakeshore Recycling and Big John will be on premise for all garbage and port a pottie maintenence during the fest. On the attached "Liquor Supervisors for a "PENP" Special Event Permit" (page 9), list a minimum of five (5) liquor supervisors for every one-hundred (100) persons in attendance during the hours of the license. Liquor Supervisors shall be members of the organization holding the license.

- Attach a copy of a plot plan showing the lot or tract of land where the event will be held, including any existing or proposed structure (including accessory structures) thereon, location of existing or proposed easements, fire lanes, parking arrangements and vehicle access points, electrical supply sources, location of portable fire extinguishers, location of refuse and portable restroom facilities, any existing as well as proposed screening or barricading and a detailed description of available means of egress or temporary alteration thereof;
- E. Attach a copy of a Certificate of Dram Shop Insurance showing that event site is covered therein, event address and the date of the event with the City of DeKalb listed as an additional insured;
- F. Attach copies of letters of permission by any property owner affected that may necessitate the acquisition of temporary easements, use of leased land or as otherwise required, and
- G. Building permit applications shall be submitted and signed by licensed and bonded contractors (where required, contact Public Works Building and Code Division, City of DeKalb) in accordance with DeKalb Municipal Code provisions. Provide a detail of any temporary or permanent changes and/or deletions to any structural, electrical, mechanical or plumbing systems necessary to conduct an Outdoor Special Event.
- H. Applicant must provide proof of obtaining a Special Event permit from the State of Illinois Liquor Control Commission before the start date of the special event.

8. INSPECTION OF PREMISES

The undersigned understands that property maintenance inspections and fire/life safety code inspections shall be performed prior to the issuance of the "PENP" Special Event Permit and shall make themselves and the event location available for said inspections, and further understands that in the event that the application results in the need for an inspection by City inspection staff after 5:00 p.m. on Monday through Friday, or on Saturday, Sunday or a City recognized holiday, an additional fee of Two Hundred and Thirteen Dollars (\$213.00) shall be submitted prior to issuance of permit.

9. SIGNATURE/TITLE/DATE

Please sign and date the application form and provide your title with the organization. An owner, an officer, a partner or an officially authorized agent of the business must sign the application. The signature must be an original - rubber stamps are not accepted.

I(WE), THE UNDERSIGNED BEING DULY SWORN, HEREBY STATE(S) THAT I(WE) UNDERSTAND THAT ALCOHOLIC BEVERAGES MAY NOT BE SOLD OR OFFERED FOR SALE PRIOR TO THE DATE THE CITY OF DEKALB'S LIQUOR LICENSE IS ISSUED AND THAT THE MATTERS STATED IN THE FOREGOING APPLICATION ARE TRUE AND CORRECT; THEY ARE MADE UPON MY PERSONAL KNOWLEDGE AND INFORMATION; THEY ARE MADE FOR THE PURPOSE OF REQUESTING THE CITY OF DEKALB TO ISSUE THE LICENSE HEREIN APPLIED FOR; THE APPLICANT IS QUALIFIED AND ELIGIBLE TO OBTAIN THE LICENSE APPLIED FOR; AND THE APPLICANT WILL NOT VIOLATE ANY OF THE LAWS OF THE UNITED STATES OF AMERICA, THE STATE OF ILLINOIS, OR THE CITY OF DEKALB, IN PARTICULAR, THE ILLINOIS LIQUOR CONTROL ACT, CITY OF DEKALB'S LIQUOR ORDINANCE — CHAPTER 38, CITY OF DEKALB'S ORDINANCES. RULES AND REGULATIONS, AND THE CIVIL RIGHTS THEREOF.

| | Chairperson |
|--|----------------|
| Signature of Applicant/Authorized Agent | Title/Position |
| Lisa Angel | 4-21-23 |
| Print Name | Date |
| REMARA | Secretary |
| Signature of Applicant/Authorized Agent | Title/Position |
| Christi Coulter | 4-21-23 |
| Print Name | Date |
| Subscribed and sworn before me this day of Notary Public | 20 |

"PENP" (Public Entity/Non-Profit) Special Event Permit Application Revised: 3/19/19

LIQUOR SUPERVISORS FOR A "PENP" SPECIAL EVENT PERMIT

| Name of Event: DeKalb Corn Fest | | License No.: | | |
|----------------------------------|--------------------------------|---|--|--|
| Date of Event: Aug. 25-27th 2023 | | Time of Event: 8-25-23 3pm- 8-27-23 6pm | | |
| Address of Event: 2 | 10 E. Locust St. DeKalb, IL | 60115 | | |
| List name and addre persons): | sses of each Liquor Supervisor | (there must be 5 liquor supervisors for every 100 | | |
| Lisa Angel | 1211 S. 2nd St. DeKalb, I | 1 60115 | | |
| Shawn Lowe | 809 S. 1st St. DeKalb, IL | 60115 | | |
| Dave Rapp | 121 E. Milner St. DeKalb, | IL 60115 | | |
| Corinne Rapp | 121 E. Milner St. DeKalb, | IL 60115 | | |
| Christi Coulter | 225 N. Maple St. Waterm | an, Il 60556 | | |
| Brian Oster | 101 Pawpaw Ave. Cortlar | nd, IL 60112 | | |
| Amy Oster | 101 Pawpaw Ave. Cortlar | nd IL 60112 | | |
| Brian Reynolds | 407 Preserve Dr. Genoa | IL 60135 | | |
| Dawn Reynolds | 407 Preserve Dr. Genoa, | IL 60135 | | |
| Sean Larson | 19430 Hahn Rd. DeKalb, | IL 60115 | | |
| Philip Petersen | 1348 Steward Rd.Steward | d IL 60553 | | |
| Kristina Lauritzen | 538 Daventry Ct. Clover, | SC 29710 | | |
| Jennifer Yochem | 830 S. 2nd St. DeKalb, IL | 60115 | | |
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City of DeKalb 164 E. LINCOLN HWY DeKalb, IL 60115

Paid By: DEKALB CORN FEST INC POB 948 DEKALB, IL 60115

RECEIPT

Receipt # Post Date
00013411 04/27/2023

Business ID
349

Cashier

EMILY.HANSON

Payment Method
Check 1310

| License Number | Invoice # | Description | Fee ID | Amount Paid |
|----------------|-----------|--------------------------------------|--------|-------------|
| 2023-6588 | 00014807 | NON-PROFIT SPECIAL EVENT (PER EVENT) | NONPRO | 226.00 |

Total Amount Paid 226.00