

RESOLUTION 2023-028

PASSED: MARCH 13, 2023

AUTHORIZING THE PURCHASE OF A 2023 STEPP MANUFACTURING HOT PATCH TRAILER FROM BROWN EQUIPMENT FOR THE PUBLIC WORKS DEPARTMENT IN AN AMOUNT NOT TO EXCEED \$31,638.

WHEREAS, the City of DeKalb (the "City") is a home rule unit of local government and may exercise any power and perform any function pertaining to its government and affairs pursuant to Article VII, Section 6, of the Illinois Constitution of 1970; and

WHEREAS, the City's corporate authorities find that approving the purchase of one (1) Stepp Manufacturing hot patch trailer for the City's Public Works Street Division is in the City's best interests for the protection of the public health, safety and welfare; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF DEKALB, ILLINOIS:

SECTION 1: The City's corporate authorities authorize, approve, and direct the City Manager to execute an agreement, in a form acceptable to the City Manager, with Brown Equipment Company, to purchase one (1) new Stepp Manufacturing hot patch trailer in an amount not to exceed \$31,638.

SECTION 2: This resolution and each of its terms shall be the effective legislative act of a home rule municipality without regard to whether such resolution should (a) contain terms contrary to the provision of current or subsequent non-preemptive state law, or (b) legislate in a manner or regarding a matter not delegated to municipalities by state law. It is the intent of the corporate authorities of the City of DeKalb that to the extent that the terms of this resolution should be inconsistent with any non-preemptive state law, that this resolution shall supersede state law in that regard within its jurisdiction.

SECTION 3: This resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL of the City of DeKalb, Illinois at a Regular meeting thereof held on the 13th day of March 2023 and approved by me as Mayor on the same day. Passed by an 8-0 roll call vote. Aye: Morris, Larson, Smith, Perkins, McAdams, Verbic, Faivre, Barnes. Nay: None.




COHEN BARNES, Mayor

ATTEST:



Ruth A. Scott, Executive Assistant



Brown Equipment Company
 2501 S Kentucky Ave
 Evansville IN 47714
 Ph:800-747-2312
 www.brownequipment.net

Vehicle Quote

#Q05307-1
 2/15/2023

Bill To
 CITY OF DEKALB
 164 EAST LINCOLN HWY
 DEKALB IL 60115
 United States

Ship To
 CITY OF DEKALB
 1216 MARKET ST.
 DEKALB IL 60115
 United States

TOTAL
\$31,638.00
 Sales Rep: Shane Albert

Expires 3/17/2023 **PO #** **Quote Information** **Shipping Method**

Item	Description	Qty	Price	Extended Price
TRAILER	Stepp Manufacturing Premix Heater SPH 2.0 3 Ton Capacity Air Jacketed Lights, Electric Brakes, and Burner Diesel Burner with Automatic Temperature Controls Stainless Steel Tool Holder Shovel Cleaning Compartment LED Lights Highway Orange Paint 3" Pintle Hitch	1	\$31,638.00	\$31,638.00

Subtotal \$31,638.00
Tax (0%) \$0.00
Total \$31,638.00




Q05307-1



Brown Equipment Company
2501 S Kentucky Ave
Evansville IN 47714
Ph:800-747-2312
www.brownequipment.net

Vehicle Quote

#Q05307-1
2/15/2023

Company/Agency: City of DeKalb
Name(Printed): Bill Nicklas
Title: City manager
Signature: 
Date: 3-13-2023

FINAL INVOICE AMOUNT MAY BE SUBJECT TO ADDITIONAL MATERIAL AND MANUFACTURING SURCHARGES. THIS ESTIMATE DOES NOT INCLUDE APPLICABLE TAXES. CUSTOMER IS RESPONSIBLE FOR ALL APPLICABLE FEDERAL, STATE AND LOCAL TAXES. WE HEREBY ORDER THE DESCRIBED MATERIAL SUBJECT TO ALL TERMS AND CONDITIONS OF THIS ESTIMATE.



Q05307-1



Indianapolis Service Center
5719 Kopetsky Drive, Unit F
Indianapolis, IN 46217

North Service Center
Greater Fort Wayne Area
13710 Lower Huntington Road
Roanoke, IN 46783

South Service Center
2501 S Kentucky Avenue
Evansville, IN 47714



Dear Valued Customer,

Enclosed are the documents for your new purchase. The documents need to be taken to your license branch or DMV office. Sign any areas highlighted before submitting documents to the BMV. Please feel free to contact us if you should have any questions or concerns. We look forward to having you as a longtime customer.

Thank you for your business,

Debra Herrenbruck
Fleet Manager
Brown Equipment
800-747-2312

Certificate of Origin

for a Trailer



DATE
JULY 12, 2023

INVOICE NO.
63055

VEHICLE IDENTIFICATION NUMBER
4S9PH20Y8PS127088

YEAR MAKE
2023 STEPP

SHIPPING WEIGHT
3532#

BODY TYPE
POTHOLE PATCHER

GVWR
11370#

SERIES OR MODEL
SPH-2.0

I, the undersigned authorized representative of the company, firm or corporation named below hereby certify that the new trailer described above is the property of said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor, dealer or end user.

NAME OF DISTRIBUTOR, DEALER, OR END USER:

BROWN EQUIPMENT COMPANY
2501 S KENTUCKY AVE
EVANSVILLE IN 47714

This trailer conforms to all applicable Federal Motor Vehicle Safety Standards and Environmental Protection Agency requirements in accordance with the National Highway Traffic Safety Administration. It is further certified that this was the first transfer of such new trailer in ordinary trade and commerce.

STEPP MANUFACTURING CO., INC.

No. 2672

By

(SIGNATURE OF AUTHORIZED REPRESENTATIVE) (AGENT)

NORTH BRANCH, MINNESOTA 55056

CITY, STATE

THIS CERTIFICATE CONTAINS A WATERMARK WHICH READS:
Hold up to light to verify. The WaterMark is visible from both sides.
The Micro-Text wording is in the center of the border
and spells out : STEPP MANUFACTURING CO., INC.



Each undersigned seller certifies to the best of his knowledge, information and under penalty of law that the vehicle is new and has not been registered in this or any state at the time of delivery and the vehicle is not subject to any security interest other than those disclosed herein and warrant title to the vehicle.

FOR VALUE RECEIVED I TRANSFER THE VEHICLE DESCRIBED ON THE FACE OF THIS CERTIFICATE TO:

DISTRIBUTION-DEALER ASSIGNMENT NUMBER 1	<p>NAME OF PURCHASER(S) <u>City of DeKalb</u></p> <p>ADDRESS <u>164 E Lincoln Hwy DeKalb</u></p> <p>I hereby certify to the best of my knowledge that the odometer reading is <u>18000</u> No Tenths</p> <p>DEALER <u>Brown Equipment</u> DEALER LICENSE NUMBER _____</p> <p>NAME OF DEALERSHIP _____</p> <p>State of <u>Indiana</u> Being duly sworn upon oath says that the statements set forth are true and correct.</p> <p>County of <u>Vanderburgh</u> Subscribed and sworn before me on this date <u>May 9 2023</u></p> <p style="text-align: right;">Notary Public</p> <p style="text-align: center;"><small>USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</small></p>
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 2	<p>NAME OF PURCHASER(S) _____</p> <p>ADDRESS _____</p> <p>I hereby certify to the best of my knowledge that the odometer reading is _____ No Tenths</p> <p>DEALER _____ BY: _____</p> <p>NAME OF DEALERSHIP _____ DEALER LICENSE NUMBER _____</p> <p>State of _____ Being duly sworn upon oath says that the statements set forth are true and correct.</p> <p>County of _____ Subscribed and sworn before me on this date _____</p> <p style="text-align: right;">Notary Public</p> <p style="text-align: center;"><small>USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</small></p>
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 3	<p>NAME OF PURCHASER(S) _____</p> <p>ADDRESS _____</p> <p>I hereby certify to the best of my knowledge that the odometer reading is _____ No Tenths</p> <p>DEALER _____ BY: _____</p> <p>NAME OF DEALERSHIP _____ DEALER LICENSE NUMBER _____</p> <p>State of _____ Being duly sworn upon oath says that the statements set forth are true and correct.</p> <p>County of _____ Subscribed and sworn before me on this date _____</p> <p style="text-align: right;">Notary Public</p> <p style="text-align: center;"><small>USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</small></p>
ODOMETER DISCLOSURE FOR RETAIL SALE	<p>Federal Law requires you to state the odometer mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.</p> <p>I hereby certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.</p> <p>Odometer Reading <u>N/A</u> No Tenths <input type="checkbox"/> The mileage stated is in excess of its mechanical limits.</p> <p><input type="checkbox"/> The Odometer reading is not the actual mileage.</p> <p>WARNING ODOMETER DISCREPANCY</p> <p>Signature of Seller(s) _____ Date of Statement _____ Date of Sale _____</p> <p>Printed Name of Seller(s) _____ Dealers No. _____ Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn before me on this date _____</p> <p>Signature of Purchaser(s) _____ Notary Public</p> <p>Printed Name of Purchaser(s) _____ State of _____</p> <p>Company Name (If Applicable) _____ County of _____</p> <p>Address of Purchaser(s) _____</p> <p style="text-align: center;"><small>USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</small></p>
LIENHOLDER	<p>1st Lien in favor of <u>None</u></p> <p>whose address is _____</p> <p>2nd Lien in favor of _____</p> <p>whose address is _____</p>

VERIFY AUTHENTICITY

This document complies with AND EXCEEDS the AAMVA recommended safety features for a Certificate of Origin including:
 A CUSTOM transparent WaterMark of the company, visible from both sides of the paper. Hold up to Light to Verify.
 Change Protection: A stain will appear if information on the front is altered. Anti-Copying: Copying or scanning this document will result in the appearance of the word VOID throughout the sheet. Engraved border, Security thread, Complex colors, Microtext, Pantograph, Flourescent ink, and other safety features.



Brown Equipment Company
 2501 S Kentucky Ave
 Evansville IN 47714
 Ph:800-747-2312
 www.brownequipment.net

Vehicle Invoice

#INV21000
 7/25/2023

Bill To

CITY OF DEKALB
 164 EAST LINCOLN HWY
 DEKALB IL 60115
 United States

Ship To

CITY OF DEKALB
 1216 MARKET ST.
 DEKALB IL 60115
 United States

TOTAL

\$31,638.00

Due Date: 8/24/2023

*** Remit Payment To:**
 2501 South Kentucky Ave
 Evansville, IN 47714

Lienholder Information:
 None

Terms	Due Date	PO #	Sales Rep	Delivery Method
Net 30	8/24/2023	TBD	Shane Albert	BEC EMPLOYEE DELIVERY

Model	VIN	Qty	Price	Extended Price
STEPP-SPH-2.0 2023 STEPP MANUFACTURING MODEL SPH-2.0 GRAVITY DISCHARGE HOT BOX 3 Ton Capacity 120,000 BTU Diesel Burner with Auto Temp Control Tandem Axle with Electric Brakes (12,000 lbs. GVWR) Adjustable Height Hitch Pintle Hitch Platform with Railing and Steps Gas Shock Assisted Top Doors and Rear Discharge Doors Flush Mounted Strobe Lights (Set of 2) Stainless Steel Tool Holders (2) Shovel Cleaning Compartment Paint Color: Orange	4S9PH20Y8PS127088	1	\$31,638.00	\$31,638.00

Received by/Date

Delivery Address

Employee Signature/Date

Subtotal	\$31,638.00
Tax (0%)	\$0.00
Total	\$31,638.00
Payment Applied	\$31,638.00
Remaining Bal	\$0.00



Form
ST-108NR
State Form 52873
(R4 / 4-20)

**Indiana Department of Revenue
Certificate of Gross Retail or Use Tax
Paid on the Purchase of a Motor Vehicle,
Recreational Vehicle, or Cargo Trailer For a Nonresident**

Name of Dealer Brown Equipment			
Dealer's RRMC Number (Registered Retail Merchant Certificate Number)			
TID Number (10 digits) 0161508430		LOC Number (3 digits) 002	
Dealer's FID Number (federal identification number 9 digits) 82-3001868		Dealer's License Number (7 digits) 1800077	
Address of Dealer 13710 Lower Huntington Rd		City Roanoke	State IN
		ZIP Code 46783	
Name of Purchaser(s) (individual or entity) City of DeKalb IL		Entity Federal Identification Number 366005843	
Address of Purchaser (individual or entity) 164 East Lincoln Hwy		City DeKalb	State IL
		ZIP Code 60115	
Where Vehicle Will Be Titled and Located			
City Equipment was delivered to DeKalb		State IL	ZIP Code 60115
Vehicle Identification Information of Purchase			
VIN Number (vehicle identification number) 4S9PH20Y8PS127088	Year 2023	Make Stepp	Model SPH-20 Pothole Patcher

Calculation of Sales/Use Tax			
1. Total Selling Price	1.		\$31,638
2. Trade-in Allowance (like-kind exchanges only)	2.		
3. Amount Subject to Tax (Line 1 minus Line 2)	3.		\$31,638
4. Amount of Tax Collected (Line 3 multiplied by resident state tax rate from chart)	4.		\$0-EXEMPT

Trade in Information		
VIN Number (vehicle identification number)		
Year	Make	Model

The purchaser must sign and complete the affidavit section of this form. Please include a photocopy of your driver's license. Failure to complete all items in this section or to provide your driver's license will result in sales tax being charged at the Indiana sales tax rate of 7%.

I certify under penalty of perjury that the above information is true and correct. I certify that the vehicle will be moved to and titled in the jurisdiction listed above no more than thirty (30) days from the date the vehicle is purchased. If this vehicle is physically located in Indiana, is titled in Indiana, or is not both moved to and titled in the jurisdiction listed above thirty-one (31) days from the date of sale, I will be responsible for any Indiana sales and use tax not remitted at the time of purchase, including any interest and penalty authorized by Indiana law.

Andy Raik
Signature of Purchaser or authorized agent

Director: Streets, Facilities & Airport
Title (if the purchaser is not a natural person)

Printed Name of Purchaser or authorized agent

Driver's License Number and State of Issuance of Purchaser or authorized agent (if not listed above)

Dekalb IL ST108NR_PS127088


Final Audit Report


2023-08-23

Created:	2023-08-23
By:	Debra Herrenbruck (dherrenbruck@hubbmgt.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAAEh-Dm_2_pl7FX-r2w_BC0hGkFWx1Osl

"Dekalb IL ST108NR_PS127088" History

 Document created by Debra Herrenbruck (dherrenbruck@hubbmgt.com)
2023-08-23 - 6:49:49 PM GMT

 Document emailed to Ruth Scott (ruth.scott@cityofdekalb.com) for signature
2023-08-23 - 6:55:12 PM GMT

 Email viewed by Ruth Scott (ruth.scott@cityofdekalb.com)
2023-08-23 - 6:57:18 PM GMT

Signer Ruth Scott (ruth.scott@cityofdekalb.com) entered name at signing as Andy Raih
2023-08-23 - 7:25:44 PM GMT

Document e-signed by Andy Raih (ruth.scott@cityofdekalb.com)
Signature Date 2023-08-23 - 7:25:46 PM GMT - Time Source: server

 Agreement completed.
2023-08-23 - 7:25:46 PM GMT