AGENDA
Citizens' Environmental Commission
Thursday, November 7, 2019, 4:00 p.m.
Municipal Building - 200 S. Fourth Street, Executive Conference Room

A. Roll Call

B. Approval of Agenda

C. Public Comment

D. Approval of Minutes
   1. Regular Monthly Meeting October 3, 2019

E. Commission Reports:
   1. DeKalb County Health Department- Veronica Polvi
   2. DeKalb Park District: Amy Doll
   3. Kishwaukee Water Reclamation District: Mike Holland
   4. Northern Illinois University: Christine Lagatolla
   5. City Staff Liaison: Jason Blumenthal

F. New Business:
   1. City Manager Bill Nicklas City finance position discussion

   2. Report from Commissioner Clare Kron on her presentation to the NIU Environmental Law Class. Also she will lead a discussion concerning a possible Plastic Bag Ordinance.

G. Old Business:
   1. Sustainability Plan Updates
   2. Vehicle Charging Stations Update
   3. Updates on other items discussed previously

H. Announcements
   Next Meeting: December 5, 2019, 4:00 pm.

I. Adjournment