

AGENDA

Citizens' Environmental Commission

Thursday, March 7, 2019, 4:00 p.m.

Municipal Building - 200 S. Fourth Street, Executive Conference Room

- A. Roll Call
- B. Approval of Agenda
- C. Public Comment
- D. Approval of Minutes
 - 1. Regular Monthly Meeting February 7, 2018
- E. Commission Reports:
 - 1. DeKalb County Health Department: Lacey Carlson
 - 2. DeKalb Park District: Amy Doll
 - 3. Kishwaukee Water Reclamation District: Mike Holland
 - 4. Northern Illinois University: Christine Lagatolla
 - 5. City Staff Liaison: Patrick DiDiana
- F. New Business:
 - 1. Bill Nicklas Report on LED Lights, Chicken Ordinance, and electric charging stations.
 - 2. Plastic Bag Restriction Ordinance: Discussion
 - 3. Police Interceptor
- G. Old Business:
 - 1. Logo Update
 - 2. Coal Tar Sealants
 - 3. Report on research into other energy companies
 - 4. Updates on other items discussed previously
- H. Announcements
 - Next Meeting: Thursday April 4, 2019, 4:00 pm.
- I. Adjournment